

**LOBBYIST REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

(Type or print clearly in black ink)  
See instructions at bottom of page

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**POSTED**

15 JAN 26 AM 8:26  
SECRETARY OF STATE  
STATE OF IDAHO

Lobbyist's name and permanent business address <b>Jane Wittmeyer PO Box 1552 Boise, Idaho 83701</b>	Date prepared <b>January 6, 2015</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   14</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,571.16	\$ 1,053.21	\$ 11.45	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	951.15	346.70	464.20	0.00	140.25
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	80.00	10.00	10.00	10.00	10.00
<b>Total</b>	<del>2602.31</del> \$ 1,409.91	\$ 1,409.91	\$ 485.65	\$ 10.00	\$ 150.25

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		None over the limit.		

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Matt Van Vleet, Clearwater Paper Corporation, 601 Riverside Ave. Suite 1100, Spokane, WA 99201 ✓
	No. 2	Kate McCaslin ABCIPC, 12310 Mirabeau Pky, Suite 100, Spokane Valley, WA 99216 ✓
	No. 3	Mark Woods, SITPA, 555 Deinhard Drive, McCall, ID 83636
	No. 4	Len Young, CPTPA, 10250 Hwy. Orofino, ID 83544

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment		516.50 \$ 506.50	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	10.00	10.00	10.00	10.00 <i>gn</i>
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 516.50</b>	<b>\$ 10.00</b>	<b>\$ 10.00</b>	<b>\$ 10.00</b> <i>gn</i>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
None over the limit.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Steven Rowe, Darigold, 1130 Rainer Ave. South, Seattle, WA 98144 ✓
	No. 2	Darrel Olson, Olson Land Exchange LLC, PO Box 640, Asotin, WA. 99402
	No. 3	Tom Conway, IMI USA PO Box 809, Hayden ID 83835 ✓
	No. 4	Michelle Huttenlocker, American Suntanning Association, PO Box 1907, Jackson, MI 49204

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Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$	
Food and Refreshment	0.00	0.00				
Living Accommodations	0.00	0.00				
Advertising	0.00	0.00				
Travel	0.00	0.00				
Telephone	0.00	0.00				
Other Expenses or Services	0.00	10.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 10.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Item 3	Employer(s) Name(s) and Address(es)										
No. 1	<b>Harold Mohiman, Idaho Surface Water Coalition, 462 E 700 N, Rupert, ID 83350</b>										
No. 2											
No. 3											
No. 4											

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
08	428
16	424
26	H371
01	HJM007
01	HJM005
07	H406
30	H443
01	H565
01	S1337
11	H589
26	H406
26	H548
08	S1264
08	S1325
08	H579
08	H506
11	H598

Item #	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
NONE	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *James A. Wittmer* Date: 1/6/15

Lobbyist signature: *Thomas L. Conway* Date: 1/16/15 IM1

Employer No. 1 signature: *[Signature]* Date: 1-20-15 Clearwater Paper

Employer No. 2 signature: *[Signature]* Date: 1/23/15 Davi gold

Employer No. 3 signature: *[Signature]* Date: 1/23/15 ABC

Employer No. 4 signature: *[Signature]* Date: 1/23/15

Employer No. 5 signature: \_\_\_\_\_ Date: \_\_\_\_\_