

**LOBBYIST REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

13 JUL 24 PM 02:35  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Michael Jameson</b><br>4 Embarcadero Center<br>San Francisco, CA 94111 | Date prepared<br><b>7/24/2013</b> | Period covered<br><input type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>6      30      2013</b> |
|---|-----------------------------------|---|

|   |  |  |                 |                 |                 |
|---|--|--|-----------------|-----------------|-----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                 |                 |                 |
|   |  | <b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b> |                 |                 |                 |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Employer No. 1   | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment   | \$ \$0.00  | \$ \$0.00  | \$ _____        | \$ _____        | \$ _____        |
| Food and Refreshment  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Living Accommodations   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Advertising   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Travel  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Telephone   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Other Expenses or Services  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| <b>Total</b>  | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b>   | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|   |  |
|---|--|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b><br>Employer(s) Name(s) and Address(es)   |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;">Prudential Mortgage Capital Company LLC</p> <p>No. 1<br/>4 Embarcadero Center San Francisco CA 94111 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
|                           |  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

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**Electronically signed**

**7/24/2013**

|                                   |               |
|-----------------------------------|---------------|
| _____<br>Lobbyist signature       | _____<br>Date |
| _____<br>Employer No. 1 signature | _____<br>Date |
| _____<br>Employer No. 2 signature | _____<br>Date |
| _____<br>Employer No. 3 signature | _____<br>Date |
| _____<br>Employer No. 4 signature | _____<br>Date |