Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

13 APR 17 PM 1:31

	Sec	pe or print clear e instructions at	bottom of page							S	TATE	OF IDA	STATE 4HO		
Lobbyis	Lobbyist's name and permanent business address						te pre	pared			Period co	vered			
Trent Wright						4/17/2013				month ending					
4980 West State Street Boise ID 83703					4/1//			4/1//20			(Mo.)	(Day)	(Yr.)		
20.00									•		` ` ` `		Ι		
Item	I					<u> </u>					<u> </u>	<u> </u>			
1		•	ole expenditures made o										yer.		
Reimbursed Personal Living and Travel *Total Amount for I					Item 3, at bottom of p			ts contributed by each employer (Identify employers, under page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Bmployer No. 3		o. 3	. 3 Employer No. 4			
Entertai	inment					\neg			•						
Food and Refreshment			s0.00	\$0.00		_	_ \$		_ \$		\$	\$			
Living	Accommodat	ions							.		.				
Adverti	sing									_	-				
Travel															
Telephone								.							
Other Expenses or Services					_			.		-					
_		····				\dashv			_	_	_				
		Total	\$0.00	_ s(0.00	_	\$	0.00	. s	0.00		0.0	00		
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when			re reporting for requires n liture of more than one										ve officials		
Item-		er(s) of their he													
2	Date		Place	An		mount			f Legislators, Public and I and Household Members						
					ŀ										
	Continued on a	t attached page(s)													
						Item Employer(s) No.) Name(s	ame(s) and Address(es)					
INSTRUCTIONS										,					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. I Idaho Auto Dealers Association 4980 West State Street, Boise, ID 83703									
						No. 2									
														TO BE FILED WITH:	
Ben Ysursa Secretary of State						No. 3									
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4									
	1 1104	(#VU) JJT°2	302 L #A. (200) 337-	-502											

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION								
ltem	or Ho	or House Bill, Resolution or other legislative activity in which		ŀ									
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject						
			-	01	Agriculture, horticulture,	17	Health service, medicine, drugs						
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health						
(from	(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals						
		LL 467			and sports	18	Higher education						
	11	hb 167		03	Banking, finance, credit and	19	Housing, construction, codes						
20		hb 217			investments	20	Insurance (excluding health						
				04	Children, minors, youth,		insurance)						
					senior citizens	21	Labor, salaries and wages,						
				05	Church and religion		collective bargaining						
				06	Consumer affairs	22	Law enforcement, courts,						
				07	Ecology, environment, pollution,		judges, crimes, prisons						
					conservation, zoning, land and	23	License, permits						
					water use	24	Liquor						
				08	Education	25	Manufacturing, distribution and						
				09	Elections, campaigns, voting,		services						
					political parties	26	Natural resources, forest and						
				10	Equal rights, civil rights,		forest products, fisheries, mining						
					minority affairs		and mining products						
				11	Government, financing,	27	Public lands, parks, recreation						
					taxation, revenue, budget,	28	Social insurance, unemployment						
					appropriations, bids, fees, funds		insurance, public assistance,						
				12	Government, county		workmen's compensation						
				13	Government, federal	29	Transportation, highways,						
				14	Government, municipal		streets and roads						
				15	Government, special districts	30	Utilities, communications,						
				16	Government, state		televisions, radio, newspaper,						
							power, CATV, gas						
						31	Other (please specify)						
				l									
				l									
				l .									
] '	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and						
· .	Identif	y any rule, ratemaking decision	on, procurement, contract.	1 '	correct statement in accordance with	ection	67-6624 Idaho Code.						
Item			or bond lobbyist was support-	l	1 1 2	`\							
ing or opposing.				l	1/pm	ノ゛	4/17/13						
				1.	12000	7) 4/1//13						
				1 3	Lobbyist signature		Date						
							Davo						