LOBBYIST MONTHLY REPORT FORM



State of Idaho

To Be Filed By:

LOBBYISTS (Sec. 67-6619)



| | 0.10 | Ben Ysursa Secretary of S | | L-3 | | . 67- 6 | | | | | 2013 APR | -2 AM | 8: 32 | |
|--|-------------|--|--------------------------------------|----------------|---------|--|----------------|---------------|----------------|---|-----------------------------------|---------------|-------|--|
| (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address | | | | | | Date prepared | | | | | SECRETARY CASTATE STATE OF 104:10 | | | |
| Courtney Washburn Idaho Conservation League PO Box 844 Boise ID 83701 | | | | | | 4/1/13 | | | - 1 | month ending o.) (Day) (Yr.) | | | | |
| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) | | | | | | | | | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertainment Food and Refreshment | | | \$ - 0.00 | \$ | | | <u>s</u> | | \$ | | s | | | |
| _ | Accommod | lations | | ┨ | | | | | | | | | | |
| Adverti | sing | | | | | | | 202.0 | | | | | | |
| Travel Telephone | | | | | | | | | | | | | | |
| - | xpenses or | Services | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Total | s 0.00 | s | 0.00 | | s | 0.00 | s | 0.00 | s0. | 00 | | |
| *When t | | | re reporting for requires m | | | | | | | | | | | |
| 14 | | s of each expend ber(s) of their he | liture of more than one ousehold. | hundred fiv | e dolla | us (\$1 | 05) for a | legislator, o | ther hold | er of public o | ffice, executi | ive officials | | |
| rtem- | 2 | | | | | | | | | Public and Executive Officials d Members in Group | | | | |
| | Continued o | n attached page(s) | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 Employer(s) Name(s) and Address(es) | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 Idaho Conservation League PO Box 844, Boise, Idaho 83701 | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | No. 2 | ! | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | No. 3 | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | | |

| | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--------------|--|--------------------------------|---------------------------------|------------------------------------|---|------------|------------------------------------|--|--|--|
| | | ouse Bill, Resolution or other | | | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | | Subject | | Subject | | | |
| | L . | | I a secondary | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 01 | | HB 38 | l | 00 | and sports | 18 | Higher education | | | |
| - | - | HB 48 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 07 | | | | | investments | 20 | Insurance (excluding health | | | |
| | :6 | HB 49 | i | 04 | Children, minors, youth, | 21 | insurance) | | | |
| 2 | 7 | HB 136 | ĺ | 05 | senior citizens | 21 | Labor, salaries and wages, | | | |
| 3 | 0 | HB 144 | | | Church and religion | 22 | collective bargaining | | | |
| _ | - | HB 146 | | | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | HB 160 | | | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits Liquor | | | |
| | | HB 247 | | 08 | water use | 24 25 | Manufacturing, distribution and | | | |
| | | HJM 1 | | 09 | Education | 23 | services | | | |
| | | HCR 21 | ĺ | 1 09 | Elections, campaigns, voting, political parties | 26 | Natural resources, forest and | | | |
| | | HCR 22 | ı | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | |
| | | SB 1046 | 1 | 10 | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | SB 1049 | i | 1 '' | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | SCR 116 | | 1 | appropriations, bids, fees, funds | 26 | insurance, public assistance, | | | |
| | | | 1 | 12 | Government, county | | workmen's compensation | | | |
| | | | ŀ | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 29 | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | ! | 16 | Government, state | 50 | televisions, radio, newspaper, | | | |
| | | | | 10 | Government, state | | power, CATV, gas | | | |
| | | | | 1 | | 31 | Other (please specify) | | | |
| | | | 1 | 1 | | 31 | Other (picase specify) | | | |
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| | | | i | 1 . | CERTIFICATION: I hereby certify | that the a | bove is a true, complete and | | | |
| | 1 | | | | correct statement in accordance with | | | | | |
| Item | | fy any rule, ratemaking decisi | | 1 | A A | | | | | |
| 5 | | | s or bond lobbyist was support- | | | | | | | |
| | ing or | opposing. | | | 100/100 | 4/1/12 | | | | |
| | | | | 1 : | / / / / / | | '/-'/-/ | | | |