LOBBYIST MONTHLY REPORT FORM



To Be Filed By

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LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page									STATE OF IDAHO					
Lobbyist's name and permanent business address							Date prepared				Period covered			
Zach Hauge P O Box 389							04-10-13				month ending			
Boise ID 83701											(Mo)	(Day)	(Yr)	
											03	31	13	
Item I	Total	of all reportal	ole expenditures made o	r incurred b	y Lobb	byist (or by	Lobbyist's Empl	oyer on l	ehalf o	f Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				Proportionate amounts contril Item 3, at bottom of page.)				outed by each employer (Identify employers, under						
Do Not Have to be Reported				Employer No. 1			Employer No 2		Employer No 3		Employer No 4			
Entertainment Food and Refreshment			s181.36	s 181.36			s		s			s		
Living A	Accommoda	tions	0.00	0.00										
Advertising			0.00	0.00										
Travel			0.00	0.00								4		
Telephone			0.00	0.00										
Other Expenses or Services			6,123.33	6,123.33										
Total			\$ 6,304.69	s_ 6,304.69)	s	0.00 s_		0.00	0.00 s 0.00		00	
*When i			re reporting for requires m											
		of each expend er(s) of their ho	diture of more than one lousehold.	hundred fiv	e dolla	ırs (\$	(05) f	or a legislator, o	ther hold	er of p	ublic offi	ce, executi	ve officials	
Item-	Date		Place		Amou		Names of Legislant and Ho		f Legislate and Hous	ators, Public and Executive Officials usehold Members in Group				
		[
	Continued on	attached page(s)												
INSTRUCTIONS					11	em 3	E	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No i Idaho Assn of Commerce & Industry P O Box 389, Boise ID 837010								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No	2								
TO BE FILED WITH: Ben Ysursa Secretary of State						No 3								
PO Box 83720 Boise, ID 83720-0080						No	4							

Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which										
4		obbyist was supporting or opp	•	Code	Subject	Code	Subject				
territation design and territory			,	01	Agriculture, horticulture.	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals					
00	07	LIGER LIGER LIGER			and sports	18	Higher education				
	07,	H055, H056, H057		03	Banking, finance, credit and	19	Housing, construction, codes				
	11,	H072, H088, H100		1	investments	20	Insurance (excluding health				
17,	19,	H132, H136, H141		04	Children, minors, youth,		insurance)				
26.	28,	H160, H179, H184]	1	senior citizens	21	Labor, salaries and wages,				
	30	H186, H202, H242		05	Church and religion		collective bargaining				
20,		H243, H248, H249		06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
		H267, H271, H272			conservation, zoning, land and	23	License, permits				
		H276, H308, H309			water use	24	Liquor				
		S1026, S1042		08	Education	25	Manufacturing, distribution and				
		S1049, S1061		09	Elections, campaigns, voting,		services				
		S1107, S1108			political parties	26	Natural resources, forest and				
		S1112, S1137		10	Equal rights, civil rights,		forest products, fisheries, mining				
				1	minority affairs		and mining products				
	ĺ	S1138, S1145		H	Government, financing,	27	Public lands, parks, recreation				
		S1156, S1157		1	taxation, revenue, budget,	28	Social insurance, unemployment				
		S1191		1	appropriations, bids, fees, funds		insurance, public assistance.				
				12	Government, county	••	workmen's compensation				
	Ì			13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	10	streets and roads				
				16	Government, special districts Government, state	30	Utilities, communications,				
				10	Government, state		televisions, radio, newspaper,				
						31	power, CATV, gas				
						31	Other (please specify)				
				k							
· · · · · · · · · · · · · · · · · · ·	.,				CERTIFICATION I hereby certify t						
Item		y any rule, ratemaking decisi		į.	correct statement in accordance with	Section	07-0024 Idaho Code.				
bid or bid process, financial services or bond lobbyist was support- ing or opposing											
							4-10-13				
	.1	***************************************		1.			7-10-13				
					Lobby ist signature		Date				
				1							