Rev. 11/2011 LOBI				YIST MONTHLY REPORT FORM					PageofPage(s)			
ALAT	SEAL	State of Ida	ho	To Be Filed By:				1	THIS SPACE FOR OFFICE USE ONLY			
THE	Ben Ysurs Secretary of S		a	L-3 LOBBYISTS (Sec. 67-6619)) 13		3 FEB 07 AM 11:34				
ATE	OF	Secretary of S	late					SECRETARY OF STATE				
									STATE	E OF ID	AHO	
		(Type or print clear See instructions at										
2	t's name and en Welto	l permanent busine	ss address			Date pre 2/7/2	1		Period	-		
PO B	ox 689					21112	015			month er	nding	
Star,	ID 83669)							(Mo.)	1	(Yr.)	
Item									1	31	2013	
1			ble expenditures made	-	-	-		-	-	-	oyer.	
Remoursed reisonal Living and maver			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
		o be Reported	An Employers	Employ	er No. 1	Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food au	inment 1d Refresh	ment	\$ \$0.00	\$ \$0.00)	\$ \$	0.00	\$		\$		
	Accommo		\$0.00	\$0.00			60.00	-		Ψ		
Advertising			\$0.00	\$0.00)	\$	0.00					
Travel			\$0.00	\$0.00)	_\$	\$0.00					
Telepho			\$0.00	\$0.00		\$0.00						
Other E	Expenses of	r Services	\$0.00	\$0.00)	\$	\$0.00					
		Total	\$ <u></u> \$0.00	\$ \$0.00)	\$_\$	0.00	<u>\$</u>		\$		
*When	the number	of employers you a	are reporting for requires n	nultiple L-2 for	rms to be file	ed a tota	al amount for all e	mployers should	be entere	d on Page 1.		
		ls of each expend (s) of their house	diture of more than one hold.	hundred dol	lars (\$100)	for a	legislator, other	holder of publ	ic office,	executive of	officials and	
Item- 2	Date Place								tors, Public and Executive Officials usehold Members in Group			
	Dute		1 1400		7 Hilou			and Household F	viciniters i	II Oloup		
_												
Continued on attached page(s) INSTRUCTIONS					I	tem 3	Er	Employer(s) Name(s) and Address(es)				
		11(51				Coe	eur d'Alene Raci	na				
Wh	o should f		ny lobbyist registered u 7-6617 Idaho Code	nder Section	No.	1	Box 02152 Tuse	-	02 USA			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ne No.	Rocky Mountain Power No. 2 201 S Main Ste 2300 Salt Lake City UT 84111 USA						
ТО	BE FILED	WITH:										
Ben Ysursa Secretary of State					No.	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				2282	No. 4							

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subjec (from	the L t Code	buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or bid process financial services or bond lobbyist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/7/2013 Lobbyist signature Date						