

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

3 FEB 19 AM 10:49

SECRETARY OF STATE  
STATE OF IDAHO(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Tony Smith 2145 W. Quilceda St. Kuna, ID 83634	Date prepared  <b>2-15-2013</b>	Period covered  <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1 31 2013</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

☐ Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	(Idaho Chapter) Am. Assoc. of Architects 1674 Hill Rd Boise ID 83702
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.		No. 2	(Idaho Chapter) Am. Assoc. of Naturopathic Physicians 4219 W Emerald Boise ID 83713
<b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3	Idaho Cosmetology School Association 557 Mariah Ave Rexburg ID 83440
		No. 4	Idaho Health Care Association 1524 W Cayuse Creek Dr Meridian ID 83646

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Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

☐ Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Land Title Association 372 S Eagle Rd Ste 387 Eagle ID 83616
	No. 2	Idaho Midwifery Council 3888 Coyote Wy Bonners Ferry ID 83805
	No. 3	Idaho Optometric Association 11368 W Hickory Hill Ct Boise ID 83713
	No. 4	Idaho State Broadcasters Association 1674 Hill Rd Boise ID 83702

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THIS SPACE FOR OFFICE USE ONLY

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	No. 1	Northwest Career Colleges Federation 4200 6th Ave NE Ste313 Lacey WA 98503
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject	
8			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	
11			02 Amusements, games, athletics and sports	18 Higher education	
12			03 Banking, finance, credit and investments	19 Housing, construction, codes	
18			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	
19			05 Church and religion	21 Labor, salaries and wages, collective bargaining	
17			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	
20			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	
23			08 Education	24 Liquor	
28			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	
30			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	
			13 Government, federal	29 Transportation, highways, streets and roads	
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			15 Government, special districts	31 Other (please specify) _____	
			16 Government, state		
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Tony Smith*  
Lobbyist signature

*2-15-2013*  
Date