Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date	prepared	Period covered				
Justin Ruen						2/8/2013				✓ month ending		
3100 S Vista Ave Boise, ID 83705												
boise,	ID 83705								(Mo.)	(Day)	(Yr.)	
									1	31	2013	
Item 1	Totals	s of all reportal	ole expenditures made o	or incurred by	y Lobb	yist or	y Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	oyer.	
Ca	tegory of Ex		*Total Amount for				ributed by each empl	oyer (Identify en	ıployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Item 3, at bottom of		1 5 /		T				
				Employer No. 1		1	Employer No. 2	Employer No. 3		Employe	Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00						·		
Advertising			\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telephone			\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
				+								
Total			\$_\$0.00	\$ \$0.00		\$		\$		\$		
*When t			diture of more than one								officials and	
Item-	The totals of each expenditure of more than one hundred dollars (\$\frac{9}{2}\text{member}(s)\$ of their household.					100) 10	a legislator, other	noider of public	office,	executive (Jiliciais aliu	
2	Date		Place			mount		Names of Legislators, Public and Executive Officials and Household Members in Group				
			Tittee		rimount			and riousehold wielibers in Group				
	Continued on a	attached page(s)				Τ,	-					
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Association of Idaho Cities						
						No. 1 3100 S Vista Ave Ste 310 Boise ID 83705 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

					I ECICI ATIVE CUDIECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or opposition		Code	Subject	Codo	Subject			
	lile L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
11, 1		S.B. 1046, S.B. 1070		- 02	and sports	18	Higher education			
11, 14		S.B. 1069, S.B. 1052		03	Banking, finance, credit and	19	Housing, construction, codes			
		S.B. 1006, H.B. 104		"	investments	20	Insurance (excluding health			
		H.B. 94		04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify		, 1			
T.	Identif	y any rule, ratemaking decisi	on, procurement, contract,	Ι '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support	-						
5		opposing.	, 11				2/2/22/2			
		11 0		┥.	Electronically signed		2/8/2013			
					Lobbyist signature		Date			
					. •					