Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

T -1-1:-4			bottom of page			IData	prepared		In : 1	1		
Lobbyist's name and permanent business address Sam Routson							/2013	Period covered month ending				
One Potato Pl							12013			month e	nding	
Winnemucca, NV 89445									(Mo.	.) (Day)	(Yr.)	
									1	31	2013	
Item 1	Totals o	of all reportat	ole expenditures made o	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	loyer on behalf	of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportions Item 3, at			ibuted by each empl	oyer (Identify en	nployers	s, under		
			All Elliployers	Employer No. 1			Employer No. 2	Employer N	Employer No. 3 Emplo		er No. 4	
Entertainment			\$ \$23.70	¢ ¢00.70		•		\$		\$		
Food and Refreshment			\$87.01	\$ <u>\$23.70</u> \$87.01		\$_		Φ		Φ		
Living Accommodations Advertising			\$0.00	\$0.00		_ -						
Travel	Sing		\$97.49	\$97.49		_ _						
Telepho	one		\$0.00	\$0.00								
Other Expenses or Services			\$15.00	\$15.00		_						
Total			\$_\$223.20	\$_\$223.20		\$_		s	\$			
*When t	he number of en	nployers you a	re reporting for requires m	ultiple L-2 fo	orms to be	e filed a	total amount for all e	employers should	be enter	ed on Page 1.		
			liture of more than one	hundred do	llars (\$1	00) for	a legislator, other	holder of public	c office	, executive	officials and	
Item-						Names of Legislators, Public and						
	2 Date		Place			nount	and Household Members in Group					
Continued on attached page(s)							1					
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Idahoan Foods LLC No. 1 357 Constitution Way Idaho Falls ID 83402 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282]	No. 4						

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				0201		
4		he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject	
	1110 2	the 2000 jist was supporting or opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
30		_			and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
				08 09	water use	24	Liquor	
					Education	25	Manufacturing, distribution and	
					Elections, campaigns, voting,	26	services	
					political parties		Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				1	CERTIFICATION: I hereby certify t		· 1	
	Identif	fy any rule, ratemaking decision	on, procurement, contract,]	correct statement in accordance with	Section	67-6624 Idaho Code.	
Item			s or bond lobbyist was support-					
5	1	ng or opposing.						
or opposing.			1	Electronically signed		2/8/2013		
				1	Lobbyist signature		Date	
				1				