## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

13 FEB 14 AM 11:21

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							prepared	Period covered					
Mike Reynoldson 8000 S Federal Way							4/2013			month en	ding		
Boise,	ID 83707								(Mo.)	(Day) (31	(Yr.) 2013		
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on behalf o	of Lobb	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportional Item 3, at			ibuted by each empl	oyer (Identify en	aployers	, under			
			All Employers	Employer No. 1			Employer No. 2 En		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ <u>\$1,454.34</u>	\$_\$1,454.34		\$_		\$		\$			
Living Accommodations			\$0.00	\$0.00		_ _							
Advertising			\$0.00	\$0.00		_ _							
Travel			\$50.00	\$50.00		_ _							
Telepho	ne		\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00									
Total			\$_\$1,504.34	\$_\$1,504.34		\$_		\$		\$			
*When t			re reporting for requires m										
		of each expend of their house	liture of more than one	hundred do	llars (\$10	00) for	a legislator, other	holder of public	c office,	executive o	officials and		
Item-	Date		Place		Δm	ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
										•			
Continued on attached page(s)						Item							
INSTRUCTIONS						3	Er	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section						No. 1  Micron Technology No. 1  8000 S Federal Way MS 1-407 Boise ID 83707 USA							
		67	-6617 Idaho Code		⊢	8	000 S Federal Wa	y MS 1-407 Bois	se ID 83	707 USA			
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:  Ben Ysursa Sometony of State						No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

				I DOIGH ATHAD GUD IDOT IDDAMIDICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4				C- 1-	CL:4	Carlotta at				
•	the L	obbyist was supporting or opp	posing.	O1	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
Subjec	Subject Code   Bill, Resolution or Other   Appropriation Bill Number		Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
7, 8	14010)	negionary e raem. I tambér	and Section Frances	- 02	and sports	18	Higher education			
	_			03	Banking, finance, credit and	19	Housing, construction, codes			
11, 2	5			03	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				"	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				1.0	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	•	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
				1 ,	CERTIFICATION: I hereby certify	that the a	hove is a true complete and			
	1			1	correct statement in accordance with					
Item		y any rule, ratemaking decision			correct statement in accordance with	Section	or ooz ruano couc.			
5			s or bond lobbyist was support	-						
	ing or	opposing.			Electronically signed		2/14/2013			
-				:						
				1	Lobbyist signature		Date			