## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

13 FEB 04 AM 11:48

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared Period covered						
John Reuter							013		<b>Γ</b>	/ month ending			
PO Box 2802 Boise, ID 83701									-	<u>V</u>			
Boise,	וט 83701								(Mo.	(Day) (Yr.)			
									1	31 2013			
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by I	Lobbyist c	or by l	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.			
Reimbu		ving and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  Entertainment			All Employers	Employer	No. 1	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		Total	<b>\$_\$0.00</b>	\$ \$0.00		<b>\$</b>		s		\$			
sk 1 2 7 1	1 0			1:1100	. 1 . 01	1	1		1 .				
* w nen t			are reporting for requires m										
Item-	The totals of each expenditure of more than one hundred dollars (\$\frac{9}{2}\text{member}(s)\$ of their household.					proof to a regionation, outer notate or public onto, one daily of outer and							
2	Date		Place	Amount	t	Names of Legislators, Public and Executive Officials and Household Members in Group							
	Date		1 lacc		Amoun			and Household N	vicinibers	ш Огоир			
	ا Continued on a	ttached page(s)											
INSTRUCTIONS						em 3	Eı	Employer(s) Name(s) and Address(es)					
						Conservation Voters for Idaho							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 2802 Boise ID 83701 USA							
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
-													
TO BE FILED WITH: Ben Ysursa							No. 3						
Secretary of State													
PO Box 83720 Boise, ID 83720-0080						1							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4						

	1 ~			TECHOLATINE CHIPTECT INDIVIDUAL CATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or opp		Codo	Subject	Codo	- C-1:4			
-	the L	obbyist was supporting or opj	bosing.	01	Agriculture, horticulture,	17	Subject Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	J 01	farming, and livestock	1 /	and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
7, 14				- 02	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
26, 2	′			03	investments	20	Insurance (excluding health			
29				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08 09	Education	25 26	Manufacturing, distribution and			
					Elections, campaigns, voting,		services			
					political parties		Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: 111	1 4 1 1 1 4 4 1				
					CERTIFICATION: I hereby certify		· 1			
Itom		y any rule, ratemaking decision			correct statement in accordance with	Section	6/-0624 Idano Code.			
Item 5	bid or	bid process, financial services	s or bond lobbyist was support	-						
3	ing or	opposing.					0/4/0040			
				┪.	Electronically signed		2/4/2013			
				]	Lobbyist signature		Date			