Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 FEB 12 PM 01:16

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Period covered						
Steven Price							2/12/2013			month ending			
3775 Adams St										/	J		
Garden City, ID 83714									(Mo.)	(Day)	(Yr.)		
									1	31	2013		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Empl	loyer on behalf o	of Lobb	yist's Emplo	yer.		
	itegory of Ex		*Total Amount for				tributed by each empl	oyer (Identify en	nployers	, under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Item 3, at bottom of		- 1	<u></u>	<u> </u>					
				Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00			\$	\$		\$			
Living Accommodations			\$0.00	\$0.00			-						
Advertising			\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telephone			\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
Total			\$ \$0.00	<u>\$</u> \$0.00			\$	\$		\$			
*When	the number of a	emnlovers vou a	re reporting for requires m	ultiple L-2 fo	orms to 1	he filed	a total amount for all e	 	he entere	d on Page 1			
- VV Hell			liture of more than one								officials and		
Item-	member(s)	of their house	hold.										
2	Date Place		A				ublic and Executive Officials Members in Group						
	Continued on a	ttached nage(s)											
Continued on attached page(s)						Iten 3	n Ei	mployer(s) Name(s) and Address(es)					
INSTRUCTIONS													
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Ada County Highway District No. 1 3775 Adams St Garden City ID 83714 USA							
TO BE FILED WITH:													
Ben Ysursa Secretary of State							No. 3						
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
1 Holic. (200) 337-2032 1 dx. (200) 337-2202													

				LECICLATIVE CUDIECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
Item or Ho			legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.	n, procurement, contract, or bond lobbyist was support-	- - -	CERTIFICATION: I hereby certify that correct statement in accordance with Sec Electronically signed Lobbyist signature		Other (please specify) he above is a true, complete and			