Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bottom of page									
Lobbyist's name and permanent business address							prepared	P	Period covered			
Robert McElderry 125 Cloud Touch Court						2/1	13/2013		n	nonth end	ling	
Roseville, CA 95747									(Mo.)	(Day)	(Yr.)	
								.	` ´ ı	31	2013	
Item 1	Totals	of all reportab	ple expenditures made of	or incurred b	y Lobby	yist or l	by Lobbyist's Empl	loyer on behalf of	Lobbyist's	Employ	er.	
Ca	tegory of Expressed Personal Li		*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer No.	Employer No. 3 Employer N		No. 4	
Entertainment												
Food an	d Refreshme	nt	\$_\$0.00	\$ <u>\$0.00</u>	0	\$. \$	\$_			
Living Accommodations			\$0.00	\$0.00		-			_			
Advertis	sing		\$0.00	\$0.00	0	-			_			
Travel			\$0.00	\$0.00	0				_			
Telepho	ne		\$0.00	\$0.00	0	_			_			
Other Expenses or Services			\$0.00	\$0.00		-			_			
Total			\$_\$0.00	\$ \$0.00		\$		\$	\$			
*When t	ha number of a	omnlovana vast a	l re reporting for requires m	 	rma to h	 a filad a	total amount for all a	mplayara shauld ba	antarad an	Daga 1		
WHEHL			liture of more than one								ficials and	
Item-	member(s) of their household				`							
2 Date			Place			mount		Names of Legislators, Public and Executive Officials and Household Members in Group				
	 Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Eı	nployer(s) Name(s) and Address(es)				
INSTRUCTIONS						Purdue Pharma LP						
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	1	No. 1	201 Tresser Blvd S		USA			
E:I:.	a doodling	Monthly rong	erta dua within fiftaan (1	5) days of th	ha							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ne	No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State						No. 3						
PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
1 Hone. (200) 337-2032												

					I ECICI ATIVE CUDIECT IDENTIFICATION						
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION								
4		obbyist was supporting or opp		Code	Subject	Subject					
	lile L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	7 01	farming, and livestock	1 /	and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
17					and sports	18	Higher education				
• •				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				00	water use	24	Liquor				
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services				
				09	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				Ι,	CERTIFICATION: I hereby certify that the above is a true, complete and						
	1			1	correct statement in accordance with						
Item 5		fy any rule, ratemaking decision			correct statement in accordance with	Section	or ooza lumb couc.				
			s or bond lobbyist was support	:-							
	ing or	opposing.		_	Electronically signed		2/13/2013				
				:	Lobbyist signature						
				1	Loodyist signature		Date				