#### Rev. 11/2011

#### LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

13 FEB 15 PM 05:03

# **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at	1 0									
Lobbyist's name and permanent busine Kenneth McClure		ite prepared		Period covered						
601 W Bannock St				2/15/2013			month ending			
Boise, ID 83702					(Day)	(Yr.)				
						1	31	2013		
Item 1 Totals of all reportal	ble expenditures made	or incurred by I	Lobbyist o	r by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Employ	er.		
Category of Expenditure	*Total Amount for			nounts contributed by each employer (Identify employers, under						
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	All Employers	Item 3, at bottom of								
Do Not Have to be Reported		Employer	No. 1	Employer No. 2	Employer N	lo. 3	Employer	No. 4		
Entertainment Food and Refreshment	\$ \$134.63	\$ \$30.50		\$ \$0.00	\$ \$0.00		\$ \$0.00			
Living Accommodations	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00			
Advertising	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00			
Travel	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00			
Telephone \$0.00		\$0.00		\$0.00	\$0.00		\$0.00			
Other Expenses or Services	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00			
Total	<b>\$</b> \$134.63	\$ \$30.50		\$ \$0.00	\$ \$0.00		\$ \$0.00			
Total	φ φ το φ. ο ο	- φ-φοσ.σσ		φ	φ φυ.συ		φ ψο.σσ			
*When the number of employers you a										
The totals of each expend member(s) of their house		hundred dollar	rs (\$100) i	for a legislator, other	holder of public	e office,	executive of	fficials and		
item-					f Legislators, Pub			ials		
Date Date	Place		Amount		and Household M	lembers 1	n Group			
Continued on attached page(s)										
Communed on unuclear page(s)		ı	Ite		mployer(s) Name(	(s) and A	ddress(es)			
INST	RUCTIONS		3							
Who should file this form: A	ny lobbyist registered u	nder Section	No. 1	Anheuser-Busch C One Busch Pl Sain		01101				
67	-6617 Idaho Code			Business Coalition			Inc			
Filing deadline: Monthly repo month for act	orts due within fifteen ( tivities of the past mont		No. 2							
TO BE FILED WITH:				Chobani						
Ben Ysursa Secretary of State				147 State Highway	320 Norwich NY	/ 13815	USA			
PO Box 83720 Boise, ID 83720-0080				Hewlett-Packard Company No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282				3000 Hanover St M/S #1050 Palo Alto CA 94304 USA						

-	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which							
4	1	obbyist was supporting or opp		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
1, 11		S.B. 1042 (Emp# 6),			and sports	18	Higher education	
16, 17	7	H.B. 51 (Emp# 10),		03	Banking, finance, credit and	19	Housing, construction, codes	
		H.B. 1 (Emp# 7)			investments	20	Insurance (excluding health	
23, 28	)			04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				12	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways, streets and roads	
				15	Government, municipal Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				10	Government, state		power, CATV, gas	
						31	Other (please specify)	
						31	Other (piease speerry)	
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
	Ide	Grammala materialia = 1 ' '		1	correct statement in accordance with		, 1	
Item		fy any rule, ratemaking decision	on, procurement, contract, s or bond lobbyist was support-					
5		opposing.	s of bond lobbyist was support-					
				-	Electronically signed		2/15/2013	
		)202-1201 (Emp# 6); [	Doc# 01-0101-1201		Lobbyist signature		Date	
(Emp	# 7);			1	2000 Juli digitatare		Date	
` '	,,							

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Kenneth McClure 601 W Bannock St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$104.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$104.13
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Liability Reform Coalition	PO Box 1286 Boise ID 83701 USA
No.6	Idaho Medical Association	305 W Jefferson St Boise ID 83702 USA
No.7	Idaho Society of CPAs	PO Box 2896 Boise ID 83701 USA
No.8	Idaho Telecom Alliance	PO Box 1638 Boise ID 83701 USA
No.9	Lactalis American Group Inc	950 Third Ave New York NY 10022 USA
No.10	Milk Producers of Idaho	1130 E 3700 N Buhl ID 83316 USA