Rev. 11/2	2011		LOBBYIS	ST MON	THL	Y RE	PORT FC	ORM	Page	ofPage(s)	
REAT	SEAL	State of Idal	Го Be Filed E) Be Filed By:				THIS SPAC	CE FOR OFFICE USE ONLY		
THESE	OF 10	Ben Ysursa Secretary of S				BYISTS 67-6619)		13 FEB 08 AM 08:16 SECRETARY OF STATE			
	tentino tente		L							E OF IDAHO	
		(Type or print clear	ly in black ink)								
Lobbvist	's name ar	See instructions at nd permanent busine	bottom of page			Date	prepared		Perio	d covered	
Jerry I	Mason	-		2/7			7/2013			month ending	
	S Vista , ID 837								(M	(Mo.) (Day) (Yr.)	
									1	31 2013	
Item 1	To	otals of all reportal	ble expenditures made o	or incurred b	oy Lobby	yist or l	by Lobbyist's 1	Employer on	behalf of Lob	byist's Employer.	
Ca Reimbu	ursed Person	f Expenditure nal Living and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify e Item 3, at bottom of page.)					rs, under	
		g to Lobbying Activity to be Reported	All Employers	Employer No. 1			Employer No. 2		nployer No. 3	Employer No. 4	
Entertai Food ar	nment Id Refres	hment	\$_ \$0.00	\$_\$0.00		\$		\$		\$	
Living Accommodations			\$0.00	\$0.00						_	
Adverti	sing		\$0.00	\$0.00		_				_	
Travel			\$0.00	\$0.00						_	
Telepho			\$0.00	\$0.00						-	
Other E	xpenses	or Services	\$0.00	\$0.00						-	
		Total	\$_\$0.00	<u>\$</u> \$0.0	0	\$		\$		_ \$	
*When t	the numbe	er of employers you a	' re reporting for requires m	ultiple L-2 fo	orms to be	e filed a	total amount fo	r all employer	s should be ente	red on Page 1.	
		als of each expender(s) of their house		hundred do	ollars (\$1	100) for	r a legislator, o	other holder	of public offic	e, executive officials and	
Item- 2	Date		Place		An	mount	Nar		tors, Public and sehold Member	Executive Officials	
	Dute	·						und 110u	senora memoer	s in Oroup	
	Continued	on attached page(s)				Item	_				
		INST	RUCTIONS			3		Employer(s) Name(s) and	Address(es)	
Wh	o should	file this form: A	ny lobbyist registered ur	nder Section	n	No. 1	Association of	Idaho Cities			
	5 should		-6617 Idaho Code		-	:	3100 S Vista A	ve Ste 310 E	3oise ID 83705	USA	
Filiı	ng deadli		orts due within fifteen (1 tivities of the past montl		the	No. 2					
то	BE FILF		-		ŀ						
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3					
PO Box 83720											
	Р		ID 83720-0080 852 Fax: (208) 334-2	282		No. 4					
L											

Térre	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subjec (from 12, 1 15, 2	or He the L t Code table)	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number S.B. 1006	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	ntify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobbyist was support- or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/7/2013 Lobbyist signature Date					