

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

13 FEB 12 PM 04:51  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Mckinsey Lyon</b> 350 N 9th St Boise, ID 83702	Date prepared 2/12/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1</b>   <b>31</b>   <b>2013</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$25.14	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$ \$25.14</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input checked="" type="checkbox"/> Continued on attached page(s)				

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:                      Ben Yursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Agrium US Inc, Nu-West Industries Mining 3010 Conda Rd Soda Springs ID 83276 USA</td> </tr> <tr> <td>No. 2</td> <td>Business Psychology Associates 300 E Mallard Dr Ste 300 Boise ID 83706 USA</td> </tr> <tr> <td>No. 3</td> <td>Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA</td> </tr> <tr> <td>No. 4</td> <td>Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Agrium US Inc, Nu-West Industries Mining 3010 Conda Rd Soda Springs ID 83276 USA	No. 2	Business Psychology Associates 300 E Mallard Dr Ste 300 Boise ID 83706 USA	No. 3	Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA	No. 4	Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	H.B. 0075, H.B. 0057 S.B. 1022, S.B. 1023 S.B. 1014, S.B. 1012 S.B. 1011			
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><b>Electronically signed</b> <span style="float: right;"><b>2/12/2013</b></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>	

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Gallatin Public Affairs	350 N 9th St Ste 550 Boise ID 83702 USA
No.6	Management and Training Corp	PO Box 10 Centerville UT 84014 USA
No.7	March of Dimes	3222 W Overland Rd Boise ID 83705 USA
No.8	Midas Gold Corp	1250 999 W Hastings St Vancouver BC V6C 2W2 (
No.9	Regence Blue Shield of Idaho	1211 W Myrtle St Ste 200 Boise ID 83702 USA
No.10	Shoshone Bannock Tribes	PO Box 306 Fort Hall ID 83203 USA