#### Rev. 11/2011

#### LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

13 FEB 06 AM 11:09

# **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

See instructions a								
Lobbyist's name and permanent busin	ness address		I .	ite prepared	·	Period o		
1087 W River St	2	/6/2013		<u> </u>	month end	ling		
Boise, ID 83702						(Mo.)	(Day)	(Yr.)
						1	31	2013
Item 1 Totals of all report	able expenditures made	or incurred by I	Lobbyist o	r by Lobbyist's Empl	loyer on behalf o	f Lobby	ist's Employ	er.
Category of Expenditure	*T . 1 A C			ntributed by each empl	oyer (Identify em	ployers,	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activit		Item 3, at bot	tom of pag	(e.)	<u> </u>			
Do Not Have to be Reported		Employer	No. 1	Employer No. 2	Employer No	o. 3	Employer	No. 4
Entertainment Food and Refreshment	\$ \$0.00	\$ \$0.00		\$ \$0.00	\$ \$0.00		\$ \$0.00	
Living Accommodations	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Advertising	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Гravel	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Telephone	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Other Expenses or Services	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Total	\$ \$0.00	\$ \$0.00		\$ \$0.00	\$ \$0.00		\$ \$0.00	
Total	Φ Ψ σ ι σ σ	-		φ	φ_φσ.σσ		φ_φσ.σσ_	
*When the number of employers you								
member(s) of their house	nditure of more than one sehold.	e hundred dollar	rs (\$100) i	for a legislator, other	holder of public	office,	executive of	fficials and
item-	Place		A ma assent		f Legislators, Publi			ials
2 Date	Flace		Amount		and Household Me	embers ii	n Group	
Continued on attached page(	s)							
<del></del>		'	Ite		mployer(s) Name(s	s) and Ac	ldress(es)	
1143	STRUCTIONS			AAA of Idaho				
Who should file this form:	Any lobbyist registered ι 57-6617 Idaho Code	under Section	No. 1	7155 W Denton St	Boise ID 83704 L	JSA		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2 707 N Armstrong PI Boise ID 83704 USA				
	Ben Ysursa cretary of State		No. 3	PO Box 1623 Boise	e ID 83701 USA			
	O Box 83720 e, ID 83720-0080		No. 4	Idaho Board of Pro	fessional Engine	ers and	Land Survey	rors
Phone: (208) 334	No. 4	No. 4 1510 E Watertower St Ste 110 Meridian ID 83642 USA						

	T			LEGICLATIVE CUDIECT IDENTIFICATION				
Item		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
4				Codo	Subject	Codo	Subject	
-	life L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health	
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
12, 2		S.B. 1036, S.B. 1034		- 02	and sports	18	Higher education	
		S.B. 1035, H.B. 75		03	Banking, finance, credit and	19	Housing, construction, codes	
22, 2	3	H.B. 31, H.B. 11		05	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				١	minority affairs	2.5	and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				12	appropriations, bids, fees, funds		insurance, public assistance,	
				13	Government, county	29	workmen's compensation Transportation, highways,	
				14	Government, federal Government, municipal	29	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				10	Government, state		power, CATV, gas	
						31	Other (please specify)	
						31	other (pieuse speeny)	
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and	
	1.1	<u> </u>		┥ ,	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>	
Item		fy any rule, ratemaking decision	on, procurement, contract, s or bond lobbyist was support					
5			s or bond lobbyist was support	-				
	ing or	opposing.		4	Electronically signed		2/6/2013	
				:	Lobbyist signature		Date	
				'	Loody ist signature		Date	

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Michael Kane 1087 W River St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Counties Risk Management Program (ICRMF	PO Box 15249 Boise ID 83716 USA
No.6	Idaho Sheriffs Association (SA)	1087 W River St Ste 100 Boise ID 83702 USA
No.7	Idaho State Board of Dentistry	PO Box 83720 Boise ID 83720-0021 USA
No.8	Property Casualty Insurers	2600 S River Rd Des Plaines IL 60018 USA
No.9	Watch Systems	516 E Rutland St Covington LA 70433 USA