Rev. 11/2011		LOBBYIST MONTHLY REPORT FORM								PageofPage(s)			
FAT	SEAL	State of Ida	ho	sy:			1		THIS SPAC	CE FOR OFFICE US	SE ONLY		
THE	C C C C C C C C C C C C C C C C C C C	Ben Ysursa Secretary of State		L-3 LOBBYISTS (Sec. 67-6619)						13 FEB	14 PM 0	1:42	
CATE	Secretary of a		late]			TARY OF		
		(Type or print clear See instructions at											
	's name an	id permanent busine					te prepar			Perio	d covered		
	Corpora on, VA	ite Park Dr 20171				2/	/14/20	13		(Me 1	o.) (Day)	(Yr.)	
Item	То	tals of all reportal	hle expenditures made (or incurred b	w Lobi	avist or	by Lot	byist's Empl	over on b				
I Totals of all reportable expenditures ma Category of Expenditure *Total Amount for the second Living and Travel					ate amo	ounts con	ntributed		-	ntify employe			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No.		1 Employer No.		loyer No. 2	2 Employer No. 3		. 3 Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00			\$		_ \$		\$		
Living Accommodations			\$0.00	\$0.00									
Advertising			\$0.00	\$0.00					·		-		
Travel			\$0.00	\$0.00							-		
Telepho	ne		\$0.00	\$0.00							-		
Other Expenses or Services			\$0.00	\$0.00									
		Total	\$_\$0.00	\$ \$0.00	0		\$		\$		\$		
*When t	he number	r of employers you a	re reporting for requires n	nultiple L-2 fc	orms to l	be filed	a total a	mount for all e	mployers	should be ente	red on Page 1.		
		als of each expend r(s) of their house	liture of more than one hold.	hundred do	llars (\$	5100) fe	or a leg	islator, other	holder of	f public offic	e, executive c	officials and	
Item- 2	n-			А	Amount			lames of Legislators, Public and Executive Officials and Household Members in Group					
											, in oroup		
_	~												
Continued on attached page(s)						Iter		Employer(s) Name(s) and Address(es)					
		INST	RUCTIONS			3	K12						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
то	BE FILEI	D WITH:											
Ben Ysursa Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other he Lobbyist was supporting or opp ode Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
5 bi	bid or bid process financial services or bond lobbyist was support.			CERTIFICATION: I hereby certify t correct statement in accordance with Electronically signed Lobbyist signature	that the above is a true, complete and Section 67-6624 Idaho Code. <u>2/14/2013</u> Date					

Please refer to the designated lobbyist Suzanne Budge.