## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

13 FEB -4 PM 2: 40

STATE OF IDAHO

		instructions at											
Lobbyist's name and permanent business address						Date prepared				Period covered			
802 V		k Street, Su	ite 700		2/4/13				month ending				
Boise	, ID 83702			Ì					.) (Da	ay)	(Yr.)		
										1 1 13			
ltem 1	Totals	of all reporta	ble expenditures made of	or incurred b	y Lobbyist	or by	Lobbyist's Emp	loyer on behal	f of Lobl	oyist's En	nploye	er.	
Reimbi		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		age.)							
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$	\$		S		\$		.   \$			
Living A	Accommodat	tions	***************************************			-	NIIV		4	-			
Adverti	sing								***************************************				
Travel			////	_							***		
Telepho	ne					.							
Other E	xpenses or S												
Total			s0.00	s	0.00	s_	0.00	s0.0	00	_ s0.00		)	
<b>*</b> 3325 4			 	 16im1n I 2 fo	to be 61		al amount for all	)	d ha antau	ad on Boo	. 1		
when			are reporting for requires in diture of more than one									officials	
Item-		er(s) of their h				,,,,,,							
2	Date		Place	Place			Names o		of Legislators, Public and Executive Officials and Household Members in Group				
	Date						una Housemona	Michigers	ш отоцр				
		·											
	Continued on a	itiached page(s)		y an a									
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(cs)					1b		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Association of Chiropractic Physicians 13601 W MCMILLAN RD Ste 102-331 Boise, ID 13							
Filir	ng deadline:		orts due within fifteen () tivities of the past mont	he No.	No. 2								
TO	BE FILED W	/JTH:						_					
Ben Ysursa Secretary of State						. 3			_				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						. 4							

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject 01 Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics and sports H. 54 17 03 Banking, finance, credit and 19 11 S. 1042 investments 20 Children, minors. youth, 04 senior citizens Church and religion 05 06 Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use 24 08 Education 25 Elections, campaigns, voting. 09 political parties 10 Equal rights, civil rights, minority affairs Government, financing, 11 taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county Government, federal 13 14 Government, municipal Government, special districts 15 Government, state

Item

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

17

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- License, permits
- Liquor
- Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
  - Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624-Idaho Code.

2/4/13

Date