Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page of Page(s)
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JEGRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Elizabeth Criner month ending Veritas Advisors, LLP 2/10/2013 (Day) (Yr.) (Mo.) 802 W Bannock St Boise, ID 83702 01 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 103.18 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 103.18 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Northwest Food Processors Association No. 1 Who should file this form: Any lobbyist registered under Section 8338 NE Alderwood RD Ste 160Portland, OR97220 67-6617 Idaho Code J.R. Simplot Company Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 PO Box 27 Boise, ID 83707 month for activities of the past month. TO BE FILED WITH: FarWest Agribusiness Association No. 3 Ben Ysursa 1717 S Rustle Rd Ste 21 Spokane, WA 99224 Secretary of State PO Box 83720 Boise, ID 83720-0080 Idaho State Dental Association Phone: (208) 334-2852 Fax: (208) 334-2282 1220 W. Hays Street Boise, Idaho 83702

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
4					O. b. Land		6.11 .				
-	the Lo	obbyist was supporting or opp	posing,		Subject		Subject				
Subjec	1 Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from		Legislative Ident, Number	and Section Number	02	farming, and livestock		and controlled substances, health				
(II CIII	woic)	Expression to the live live live	and Section Number	02	Amusements, games, athletics	• •	insurance, hospitals				
1,7,1	1.17	H15, H16, H18,			and sports	81	Higher education				
			1	03	Banking, finance, credit and investments	19 20	Housing, construction, codes				
20,25		H31, H38, H44,		04	Children, minors, youth,	20	Insurance (excluding health				
28,29	9,30 (H48, H49, H50,	}	04	Senior citizens	21	insurance) Labor, salaries and wages,				
		H51, H58		05	Church and religion	21	collective bargaining				
	J	•	ĺ	06	Consumer affairs	22	Law enforcement, courts,				
		H59, H64, H66,		07	Ecology, environment, pollution,	44	judges, crimes, prisons				
	ı	H88, S1026,	[١,,	conservation, zoning, land and	23	License, permits				
	- 1	\$1042, \$1046,			water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
	[S1049		09	Elections, campaigns, voting,		services				
			1	*′	political parties	26	Natural resources, forest and				
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining				
]	٠٠ ا	minority affairs		and mining products				
	- 1			11	Government, financing,	27	Public lands, parks, recreation				
				l	taxation, revenue, budget,	28	Social insurance, unemployment				
				1	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
	J			13	Government, federal	29	Transportation, highways,				
	- 1			14	Government, municipal		streets and roads				
			'	15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	ĺ			1			power, CATV, gas				
			ĺ	i		31	Other (please specify)				
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					CERTIFICATION: I hereby certify						
	Identifi	mila mtamakina dasida		۱ ،	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item		any rule, ratemaking decision			11/2 \ 1						
5		one process, maneiai services opposing.	or bond lobbyist was support-	ľ	Mell and la						
	mg or c	opposing.		ļ	7 March Har	1-	8-12-13				
				1	obbyist signature	<i>V</i>	Date				
				'	2000 yrat aurimture		Date				
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STATE OF STATE

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Lobbyis		ermanent busine					Date	prepared		Period	covered	
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	as Advison							24252		۱ ۱	/ month e	nemg
	V Bannock	•						2/10/201	13	(Mo.	(Day)	(Yr.)
Bolse, ID 83702								01	31	13		
ltem I	Totals	s of all reporta	ble expend	itures made o	r incurred	by Lobbyis	st or b	y Lobbyist's Empl	oyer on b	chalf of Lobb	yist's Emple	oyer.
Reimb		penditure iving and Travel abbying Activity		Amount for		nale amount t bottom of		buted by each emplo	oyer (Ide	tify employers	, under	
	Not Have to b		''''	inprojets.	Emple	oyer No. 1		Employer No. 2	Emp	loyer No. 3	Employe	r No. 4
Enterta:	inment	ent	s	43.78	s	43.78	s	0.00	s	0.00	s	0.00
	Accommoda			_			- -				· ——	
Adverti		nons					- - - -					
Travel							_ _					
Telepho	ne											
Other E	xpenses or S	ervices					_ _					
			-			_	+					
		Total	s	43.78	s	43.78	<u>.</u> s_	0.00	s	0.00	s	0.00
*When	the number of	emplovers vou a	re reporting	for requires m	ultiple L-2 f	forms to be f	iled a t	otal amount for all e	mplovers :	should be entere	d on Page 1.	
								a legislator, other				officials and
Item-		of their house				· ·						
2	Date		P1:	ace		Amo	unt			rs, Public and E hold Members i		lcials
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<u>_</u>	Continued on a	ttached page(s)	_				_					
		INST	RUCTIO	NS .			Item 3	En	nployer(s)	Name(s) and A	idress(es)	
Who	should file	this form: A	ny lobbyist -6617 Idah		der Sectio	n No	3. 1	Pfizer, Inc 555 Conneman	as Ct R	eno, NV 89	521	
Filis	ng deadline:	Monthly repo		th in fifteen (1: he past month		the No	s. 2					
TΩ	BÉ FILED W	лтн•										_
'0'	OF LITED M	В	en Ysursa ctary of Sta	ıtc		No	s. 3					
	Phon	PO	Box 83720-0	0 0080	282	No	o, 4	<u> </u>				

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from 11,1	the Lettode (mble)	Bill, Resolution or Other Legislative Ident, Number H16, H17, H18, S.1010, S.1011, S.1012, S.1042		Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
Item 5	bid or l	y any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support	1	CERTIFICATION: I hereby certify that the above is a true, complete a correct statement in accordance with Section 67-6624 Idaho Code.					