Rev. 11/2	2011		LOBBYIS	LOBBYIST MONTHLY REPORT FORM						PageofPage(s)	
a.E.AT	SEAL	State of Idaho To Be Filed By:								THIS SPACE	E FOR OFFICE USE ONLY
THESE	O TO	Ben Ysursa Secretary of S					BYISTS 67-6619)			13 FEB 01 AM 11:54	
all a			L						S		FARY OF STATE E OF IDAHO
		(Type or print clear See instructions at									
		nd permanent busine					e prepared			Period	l covered
8658	w Blake W Blacł , ID 837				2/1/2013			(Mo.) (Day) (Yr.)			
										1	31 2013
Item 1	Тс	otals of all reportal	ble expenditures made c	or incurred b	by Lobl	byist or	by Lobby	ist's Emplo	oyer on beh	alf of Lobb	oyist's Employer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Id Item 3, at bottom of page.)				yer (Identi	fy employer	s, under	
		to be Reported		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4
Entertai Food ar	inment id Refres	hment	\$_\$0.00	\$\$0.00		!	8		\$		\$
Living	Accomme	odations	\$0.00	\$0.00		-					
Adverti	sing		\$0.00	\$0.0		-					
Travel			\$0.00	\$0.0		-					
Telepho			\$0.00	\$0.00		-					
Other E	xpenses	or Services	\$0.00	\$0.0	\$0.00						·
		Total	\$_\$0.00	<u>\$</u> \$0.0	0	!	6		\$		\$
*When t	the numbe	r of employers you a	are reporting for requires m	ultiple L-2 fo	orms to	be filed a	total amo	unt for all er	nployers sho	ould be enter	red on Page 1.
		als of each expend r(s) of their house		hundred do	ollars (\$	\$100) fo	r a legisla	tor, other l	nolder of p	ublic office	e, executive officials and
Item- 2									tors, Public and Executive Officials schold Members in Group		
	Date		Place		A	Amount		a	ind Househo	old Members	in Group
	Continued	on attached page(s)									
INSTRUCTIONS						Item 3	ı	Employer(s) Name(s) and Address(es)			
							Associate	d Students	of Univers	ity of Idaho	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 709 Deakin Ave Moscow ID 83844 USA					
Filiı	ng deadli		orts due within fifteen (1 tivities of the past mont		the	No. 2					
то	BE FILF	D WITH•				\vdash					
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					
						1					

Item	M Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4	of flouse bill, Resolution of other leg			Code	Subject	Code Subject				
		to booyist was supporting of opposing.			Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number and Section Number			Amusements, games, athletics		insurance, hospitals			
8, 10				02	and sports	18	Higher education			
18				03	Banking, finance, credit and	19	Housing, construction, codes			
10					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and water use Education	23	License, permits			
						24	Liquor			
				08		25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
				Í	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				13 14	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
					Government, county		workmen's compensation			
					Government, federal	29	Transportation, highways,			
					Government, municipal Government, special districts	30	streets and roads Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	11				correct statement in accordance with					
Item		y any rule, ratemaking decisi								
5			s or bond lobbyist was support-							
	ing or	opposing.			Electronically signed		2/1/2013			
					Lobbyist signature		Date			