## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	CE FOR OFFI	CE LISE ONLY

13 FEB 04 AM 09:49

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at									
Lobbyist	's name and pe	ermanent busines	ss address			Date pi	repared		Period	covered	
	a Barclay					2/4/2	2013		l [	/ month e	nding
PO Bo											
Boise,	ID 83701								(Mo.	(Day)	(Yr.)
									1	31	2013
Item 1	Totals	of all reportat	ole expenditures made of	or incurred by	Lobbyis	st or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.
Reimbu		iving and Travel	*Total Amount for	Proportionate Item 3, at be			uted by each empl	oyer (Identify en	nployers	, under	-
	Not Have to be	obbying Activity Reported	All Employers	Employe	r No. 1		Employer No. 2	Employer N	No. 3	Employ	er No. 4
Entertai			¢0.00								
	d Refreshme		\$ \$0.00	\$ <u>\$0.00</u>		_		. \$		\$	
_	Accommodat	ions	\$0.00 \$0.00	\$0.00		_					
Advertis	sing		\$0.00	\$0.00		_					
Travel Telephone			\$0.00	\$0.00 \$0.00		_					
•	xpenses or S	ervices	\$0.00	\$0.00		_					
	xpenses or 5	er vices	Ψ0.00	Ψ0.00							
		Total	\$_\$0.00	\$ \$0.00		_   \$		\$		\$	<del> </del>
*When t	he number of	emnlovers vou a	I re reporting for requires m	 	ms to be f	l filed a to	tal amount for all e	mnlovers should	he entere	d on Page 1	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			liture of more than one								
Item-	member(s)	member(s) of their household.									
2	Date		Place			ount		Names of Legislators, Public and Executive Officials and Household Members in Group			icials
	Continued on a	ttached page(s)									
						Item	Et	Employer(s) Name(s) and Address(es)			
INSTRUCTIONS					$\vdash$						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				N	No. 1  PO Box 255 Boise ID 83701 USA						
F	,			(5) 1 Od							
Filin	ig deadline:		orts due within fifteen (1 civities of the past mont		e N	o. 2					
TO BE FILED WITH:					2					_	
Ben Ysursa Secretary of State					N	No. 3					
PO Box 83720											
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				N	o. 4						

Itom	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	the L		Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, rederal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30  31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
5 bid		ntify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobbyist was supportor opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Telectronically signed 2/4/2013  Lobbyist signature Date					