Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 MAR 18 AM 11:31

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | 500 | mon actions at | octions of page | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------|----------------|----------------------|-----------------------------------------------------|------------|----------------|---------------|--|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | | Period covered | | | |
| | Willer | | | | | 3/18 | /2013 | | [, | / month e | nding | | |
| | | Neumann D | r | | | | | | 🛂 | | | | |
| Beave | rton, OR 9 | 7006 | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| | | | | | | | | | 2 | 28 | 2013 | | |
| Item 1 | Totals | of all reportab | ole expenditures made of | or incurred by | Lobbyist | or by | Lobbyist's Empl | oyer on behalf | of Lobby | rist's Emplo | oyer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| | | | All Employers | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertai Food an | nment d Refreshme | ent | \$_\$0.00 | \$_\$0.00 | | \$ | | \$ | | \$ | | | |
| Living Accommodations | | | \$0.00 | \$0.00 | | _ | | | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | . | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | . | | | | | | | |
| Telephone | | | \$0.00 | \$0.00 | | - | | | | | | | |
| Other E | xpenses or S | ervices | \$0.00 | \$0.00 | | - | | | | | | | |
| | | Total | \$ <u>\$0.00</u> | \$_\$0.00 | | <u>\$_</u> | | \$ | | \$ | | | |
| *When t | ha numbar of | amnlovare vou o | re reporting for requires m | ultiple I 2 for | ms to be fil | ed a to | tal amount for all a | mployers should b | na antarac | l on Daga 1 | | | |
| vv iicii t | | | liture of more than one | | | | | | | | officials and | | |
| Item- | member(s) of their household | | | | |) 101 u | registator, other | notaer or paon | , 011100, | checutive . | officials and | | |
| 2 | Date | | Place | Amou | ınt | | | Public and Executive Officials old Members in Group | | | | | |
| | Date | | 1 1400 | | 111100 | | | and Household W | emoers n | Гогоир | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | I | tem 3 | Er | mployer(s) Name(s) and Address(es) | | | | | |
| | | | | | - | Fro | ontier Communic | ations | | | | | |
| Who | should file | | ny lobbyist registered u: -6617 Idaho Code | nder Section | No | | 575 NW Von Neu | ımann Dr Beave | rton OR | 97006 US | Α | | |
| Filin | g deadline: | | rts due within fifteen (1 | | e _{No} | . 2 | | | | | | | |
| | NE EU ES ** | | 1 | | | | | | | | | | |
| TO I | BE FILED W | | en Ysursa | | No. | . 3 | | | | | | | |
| | | | etary of State | | | | | | | | | | |
| | | | Box 83720 ID 83720-0080 | | No | . 4 | | | | | | | |
| | Phon | | 852 Fax: (208) 334-2 | 2282 | | | | | | | | | |

| | bject matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 4 | | 2 | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/18/2013 Lobbyist signature Date | | | | | |