| Rev. 11/2011 LOBB | | | | YIST MONTHLY REPORT FORM | | | | | PageofPage(s) | | | |
|--|--------------------------------------|---|--|---------------------------------|------------------|--|--|--------------------|---------------|-------------------|---------------|--|
| ALAT | SEAL | State of Ida | ho To Be Filed By: | | | | | 1 | THIS SPACE | FOR OFFICE US | SE ONLY | |
| THE | Ben Ysurs Secretary of S | | | L-3 LOBBYISTS (Sec. 67-6619) | | | 13 | 13 MAR 19 PM 03:40 | | | | |
| ATE | OF | Secretary of S | late | | | | _ | SECRETARY OF STATE | | | | |
| | | | | | | | | | STATE | E OF ID/ | AHO | |
| | S | Type or print clear ee instructions at | bottom of page | | | | | | | | | |
| Brian | 's name and j Whitlock / Idaho | permanent busine | ss address | | | Date pre 3/19/2 | 1 | | Period | covered month en | ıding | |
| | , ID 83702 | 2 | | | | | | | | (Mo.) (Day) (Yr.) | | |
| | | | | | | | | | 2 | 28 | 2013 | |
| Item 1 | Tota | ls of all reporta | ble expenditures made | or incurred b | y Lobbyist | or by I | .obbyist's Empl | oyer on behalf | of Lobb | yist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| | Not Have to | | | Employ | yer No. 1 | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertai Food ar | inment 1d Refreshrr | nent | \$ \$152.25 | \$_\$152.25 | | \$ | | \$ | | \$ | | |
| Living Accommodations | | | \$0.00 | \$0.00 | | | | | | | | |
| Advertising | | | \$0.00 | \$0.00 | 0 | - | | | | | | |
| Travel | | | \$0.00 | \$0.00 | 0 | - | | | | | | |
| Telepho | one | | \$0.00 | \$0.00 | | - | | | | | | |
| Other E | xpenses or | Services | \$0.00 | \$0.00 | 0 | . | | | | | | |
| | | Total | \$ <u>\$152.25</u> | \$\$152 | 2.25 | \$ | | \$ | | \$ | | |
| *When t | the number of | f employers you a | are reporting for requires n | nultiple L-2 fo | orms to be fil | ed a tota | l amount for all e | mployers should | l be entere | d on Page 1. | | |
| | | | diture of more than one | hundred do | llars (\$100 |) for a l | egislator, other | holder of publ | ic office, | executive o | officials and | |
| Item- 2 | | | | | Amou | nt | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | cials | |
| | Date | | Place | | Amou | m | | and Household r | viembers i | in Group | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on | attached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item Employer(s) Name(s) and Address(es) | | | | | | |
| | | | | | No | Batt | elle Energy Allia | ance-Idaho Nat | ional Lab | oratory | | |
| Wh | o should fil | | ny lobbyist registered u '-6617 Idaho Code | inder Section | 1 | | 5 N Fremont Av | enue Idaho Fa | lls ID 834 | 15 USA | | |
| Filiı | ng deadline | | orts due within fifteen (tivities of the past mon | | he _{No} | . 2 | | | | | | |
| то | BE FILED ' | | _ | | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | No. | 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No | No. 4 | | | | | | |
| | 1 110 | | 1002 I un. (200) 554- | | | | | | | | | |

| Item | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-------------------------|--|--|---|---|---|--|---|--|--|--|
| 4 Subject (from t | the L t Code | puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number | 6 | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| Item 5 | bid or bid process financial services or bond lobbyist was support | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/19/2013 Lobbyist signature Date | | | | | | |