Rev. 11/2011		LOBBYI	ST MON	THI	A RE	PORT FORM		Page		age(s)
State State	of Ida	ho	To Be Filed B	By:				THIS SPACE	E FOR OFFICE US	SE ONLY
Ben Ysursa Secretary of State			L-3 LOBBYISTS (Sec. 67-6619)				13	13 MAR 14 AM 08:53		
Secreta	19 01 0						_			
								STAT	E OF ID/	AHO
See instru	ctions at	rly in black ink) bottom of page								
Lobbyist's name and permanen William Whelan	nt busine	ess address				e prepared 14/2013		Period	covered	1.
950 W Bannock St						14/2010			month en	lang
Boise, ID 83702								(Mo.	,,	(Yr.)
Item								2	28	
I Totals of all Category of Expendit	-	ble expenditures made		-	-	by Lobbyist's Emp	-			yer.
Reimbursed Personal Living and	l Travel	*Total Amount for All Employers	Item 3, at				ioyer (identify e	empioyers	, unuer	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment		\$ \$0.00	\$_\$0.00	0	\$	6	\$		\$	
Living Accommodations		\$0.00	\$0.00						·	
Advertising		\$0.00	\$0.00	0	_					
Travel		\$0.00	\$0.00	0	_					
Telephone		\$0.00	\$0.00		-					
Other Expenses or Services	5	\$0.00	\$0.00	0						
]	Fotal	\$_\$0.00	\$\$0.00	0	\$	8	\$		\$	
*When the number of employ	ers you a	are reporting for requires n	nultiple L-2 fo	orms to l	be filed a	total amount for all	employers should	d be entere	ed on Page 1.	
member(s) of the		diture of more than one	hundred do	llars (\$	5100) for	r a legislator, other	holder of publ	lic office,	, executive c	officials and
2 Date	110400	Place		А	mount	Names o	of Legislators, Pu and Household I			cials
Date		Thee			iniouni		and Household	wienbers	III Oloup	
Continued on attached	page(s)				Item		mployer(s) Name	o(a) and A	ddrass(as)	
	INST	TRUCTIONS			3		/			
Who should file this fo	orm: A	ny lobbyist registered u	nder Section	1	No. 1	The Nature Conser	vancy			
	67	-6617 Idaho Code				116 1st Ave North	Hailey ID 83333	3 USA		
Filing deadline: Mont mont		orts due within fifteen (tivities of the past mont		he	No. 2					
TO BE FILED WITH:					N- 2					
Ben Ysursa Secretary of State					No. 3					
PO Box 83720 Boise, ID 83720-0080				No. 4						
Phone: (208	3) 334-2	2852 Fax: (208) 334-2	2282							

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subjec (from	the L t Code	puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. t- Electronically signed 3/14/2013 Lobbyist signature Date						