LOBBYIST MONTHLY REPORT FORM



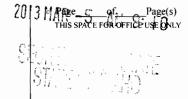
State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



		e instructions at											
		ermanent busine	ss ado	iress			Date p	prepared		Period	covered		
RAY STARK P.O. BOX 2368							03-04-13			1	month ending		
		D 837								(Mo.) (Day)	(Yr.)	
1	0,5-1	0 0) /	0)							oz	28	/3	
Item 1	Totals	of all reporta	ble e	xpenditures made o	or incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on be	half of Lobb	yist's Emplo	yer.	
Са	tegory of Ex	•		*Total Amount for	Proportional			buted by each empl	oyer (ldent	ify employers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	Entertainment			~			•						
Food and Refreshment Living Accommodations			\$ _		- \$. \$_		\$		\$		
Adverti													
Travel			_										
Telepho	ne		_		_		. _						
Other E	xpenses or S	ervices	_				.						
		Total	s	-0	\$		s		s		s		
		Iotai	3_		- <u>"</u>		. "-		J		<u> </u>		
*When t			_	oorting for requires n			_						
Item-		of each expener(s) of their h		of more than one	hundred five	dollars (\$	105)	for a legislator, o	ther holder	of public of	ffice, execut	ive officials	
2	Date Place		Amo					ors, Public and Executive Officials sehold Members in Group					
	Continued on a	attached page(s)											
INSTRUCTIONS					Item 3			Er	Employer(s) Name(s) and Address(es)				
			_			[,		BOBE MET		1MBER	OF COM	MERCE	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.	No. 1 P. O. BOX 2368 BOISE, ID 83701						
Filin	g deadline:			ue within fifteen () es of the past mont		e No.	2						
TO BE FILED WITH:						.,							
Ben Ysursa Secretary of State						No.	3						
PO Box 83720 Boise, ID 83720-0080						No.	1						
Phone: (208) 334-2852 Fax: (208) 334-2282							. 4						

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from)	the Local table)	Bill, Resolution or Other Legislative Ident. Number HB-88 I+B-/00 I+B-186 SB-/042 HB-179 SCR-113 I+B-135 SB-/053 SCR-/03		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or	fy any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support-	1	CERTIFICATION: I hereby certify correct statement in accordance with Status Lobbyist signature		•			