

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

13 MAR 15 AM 8:34
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared 03/11/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2013
-------------------------------------------------------------------------------------------------------------------------------------	---------------------------------	-----------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 30.67	\$ 0	\$ 0	\$ 30.67	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 30.67	\$ 0.00	\$ 0.00	\$ 30.67	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Altria Client Services Inc & its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814
	No. 2	AT&T Services, Inc. 4393 Riverboat Rd, Taylorsville, UT 84123
	No. 3	Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642
	No. 4	Corrections Corporation of America 10 Burton Hills Blvd, Nashville, TN 37215

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared <p style="text-align: center;">03/11/2013</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">02 28 2013</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment					
Food and Refreshment	\$ 30.67	\$ 0	\$ 0	\$ 0	\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 30.67	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 5</td> <td>Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038</td> </tr> <tr> <td>No. 6</td> <td>Education Networks of America 1101 McGavock St, Nashville, TN 37203</td> </tr> <tr> <td>No. 7</td> <td>Gem Plan 1575 Baldy Ave, Pocatello, ID 83201</td> </tr> <tr> <td>No. 8</td> <td>Genenetech 980 9th St, Ste 2180, Sacramento, CA 95814</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 5	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038	No. 6	Education Networks of America 1101 McGavock St, Nashville, TN 37203	No. 7	Gem Plan 1575 Baldy Ave, Pocatello, ID 83201	No. 8	Genenetech 980 9th St, Ste 2180, Sacramento, CA 95814
Item 3	Employer(s) Name(s) and Address(es)										
No. 5	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038										
No. 6	Education Networks of America 1101 McGavock St, Nashville, TN 37203										
No. 7	Gem Plan 1575 Baldy Ave, Pocatello, ID 83201										
No. 8	Genenetech 980 9th St, Ste 2180, Sacramento, CA 95814										

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared <p style="text-align: center;">03/11/2013</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">02 28 2013</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment					
Food and Refreshment	\$ 30.67	\$ 0	\$ 0	\$ 0	\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 30.67	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 9</td> <td>Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501</td> </tr> <tr> <td>No. 10</td> <td>Idaho Business for Education P.O. Box 190163, Boise, ID 83719</td> </tr> <tr> <td>No. 11</td> <td>Idaho Power Company P.O. Box 70, Boise, ID 83701</td> </tr> <tr> <td>No. 12</td> <td>Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 9	Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501	No. 10	Idaho Business for Education P.O. Box 190163, Boise, ID 83719	No. 11	Idaho Power Company P.O. Box 70, Boise, ID 83701	No. 12	Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873
Item 3	Employer(s) Name(s) and Address(es)										
No. 9	Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501										
No. 10	Idaho Business for Education P.O. Box 190163, Boise, ID 83719										
No. 11	Idaho Power Company P.O. Box 70, Boise, ID 83701										
No. 12	Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873										

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared 03/11/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2013
-----------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------	-----------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment					
Food and Refreshment	\$ 30.67	\$ 0	\$ 0	\$ 0	\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 30.67	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p> <hr/> No. 13 Idaho Trucking Association 3405 E. Overland Rd, Ste 175, Meridian, ID 83642
	No. 14 Intel Corporation 3355 Upper Drive, Lake Oswego, OR 97035
	No. 15 Intoximeters, Inc. 2081 Craig Rd, St. Louis, MO 63146
	No. 16 ISR Capital 1112 W. Main St, Ste 101, Boise, ID 83702

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared 03/11/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2013
-------------------------------------------------------------------------------------------------------------------------------------	---------------------------------	-----------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$ 30.67	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 30.67	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 17</td> <td>Lobby Idaho, LLC 134 South 5th Street, Boise, ID 83702</td> </tr> <tr> <td>No. 18</td> <td>Merck Sharp & Dohme Corp. and its Affiliates c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901</td> </tr> <tr> <td>No. 19</td> <td>Microsoft Corporation One Microsoft Way, Redmond, WA 98052</td> </tr> <tr> <td>No. 20</td> <td>Molina Healthcare, Inc. 300 University Ave, Ste 100, Sacramento, CA 95825</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 17	Lobby Idaho, LLC 134 South 5th Street, Boise, ID 83702	No. 18	Merck Sharp & Dohme Corp. and its Affiliates c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901	No. 19	Microsoft Corporation One Microsoft Way, Redmond, WA 98052	No. 20	Molina Healthcare, Inc. 300 University Ave, Ste 100, Sacramento, CA 95825
Item 3	Employer(s) Name(s) and Address(es)										
No. 17	Lobby Idaho, LLC 134 South 5th Street, Boise, ID 83702										
No. 18	Merck Sharp & Dohme Corp. and its Affiliates c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901										
No. 19	Microsoft Corporation One Microsoft Way, Redmond, WA 98052										
No. 20	Molina Healthcare, Inc. 300 University Ave, Ste 100, Sacramento, CA 95825										

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared 03/11/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2013
-------------------------------------------------------------------------------------------------------------------------------------	---------------------------------	-----------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>21</u>	Employer No. <u>22</u>	Employer No. <u>23</u>	Employer No. <u>24</u>
Entertainment					
Food and Refreshment	\$ <u>30.67</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>30.67</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. <u>21</u></td> <td>Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404</td> </tr> <tr> <td>No. <u>22</u></td> <td>Naphcare, Inc. 2090 Columbiana Rd, Ste 4000 Birmingham, AL 35216</td> </tr> <tr> <td>No. <u>23</u></td> <td>Priest Lake State Lessees Association 1920 Bellerive Ln, 110 Coeur d'Alene, ID 83814</td> </tr> <tr> <td>No. <u>24</u></td> <td>Think Through Learning 925 Liberty Ave, 3rd Floor, Pittsburgh, PA 15222</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <u>21</u>	Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404	No. <u>22</u>	Naphcare, Inc. 2090 Columbiana Rd, Ste 4000 Birmingham, AL 35216	No. <u>23</u>	Priest Lake State Lessees Association 1920 Bellerive Ln, 110 Coeur d'Alene, ID 83814	No. <u>24</u>	Think Through Learning 925 Liberty Ave, 3rd Floor, Pittsburgh, PA 15222
Item 3	Employer(s) Name(s) and Address(es)										
No. <u>21</u>	Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404										
No. <u>22</u>	Naphcare, Inc. 2090 Columbiana Rd, Ste 4000 Birmingham, AL 35216										
No. <u>23</u>	Priest Lake State Lessees Association 1920 Bellerive Ln, 110 Coeur d'Alene, ID 83814										
No. <u>24</u>	Think Through Learning 925 Liberty Ave, 3rd Floor, Pittsburgh, PA 15222										

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared <p style="text-align: center;">03/11/2013</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">02 28 2013</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>25</u>	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>30.67</u>	\$ <u>0</u>	\$ _____	\$ _____	\$ _____
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>30.67</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> <tr> <td>No. <u>25</u></td> <td>Trendwell Energy Corporation 10 Bridge St, Ste 200, Rockford, MI 49341</td> </tr> <tr> <td>No. 2</td> <td></td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <u>25</u>	Trendwell Energy Corporation 10 Bridge St, Ste 200, Rockford, MI 49341	No. 2		No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. <u>25</u>	Trendwell Energy Corporation 10 Bridge St, Ste 200, Rockford, MI 49341										
No. 2											
No. 3											
No. 4											

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<p><i>* SEE ATTACHED SHEET</i></p>		

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Steve Lauer

3/13/13

Lobbyist signature

Date

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

BILL TRACKING SHEET FOR 2013 LEGISLATURE

HB 0005	SB 0005
HB 0008	SB 0010
HB 0016	SB 0011
HB 0017	SB 0012
HB 0018	SB 1005
HB 0020	SB 1011
HB 0023	SB 1025
HB 0049	SB 1027
HB 0066	SB 1028
HB 0067	SB 1037
HB 0068	SB 1038
HB 0069	SB 1039
HB 0077	SB 1040
HB 0099	SB 1042
HB 0141	SB 1046
HB 0163	SB 1055
HB 0164	SB 1056
HB 0165	SB 1057
HB 0178	SB 1085
HB 0193	SB 1087
HB 0205	SB 1088
HB 0206	SB 1089
HB 0221	SB 1090
HB 0227	SB 1091
HB 0238	SB 1092
HB 0242	SB 1093
HB 0243	SB 1094
HB 0259	SB 1095
HB 0260	SB 1096
HB 0261	SB 1097
HB 0272	SB 1098
HB 0275	