Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	CE FOR OFFI	CE USE ONLY

13 MAR 19 AM 09:55

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	e instructions at	bottom of page									
Lobbyist's name and permanent business address					Date prepared				Period covered			
John Reuter PO Box 2802						3	/19/	2013			month er	nding
Boise, ID 83701									(Mo.	.) (Day)	(Yr.)	
										2	28	2013
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobb	yist o	by .	Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.
Category of Expenditure			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		All Employers	Employer No. 1		1			loyer No. 3 Employer No. 4				
	Not Have to be	Reported		Employ	er No.	1	1	Employer No. 2	Employer 1	No. 3	Employe	T NO. 4
Entertai Food ar	nment id Refreshme	ent	\$_\$0.00	\$_\$0.00			\$		\$	s		
Living A	Accommodat	ions	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services		\$0.00	\$0.00									
Total		\$ \$0.00	\$ \$0.00			\$	\$		\$			
				1			_				1	
*When t			are reporting for requires m									
		of each expend of their house	diture of more than one hold.	hundred dol	llars (\$	100) f	or a	legislator, other	holder of publi	c office	, executive of	officials and
Item-									f Legislators, Pub			cials
Date Date		Place	A	mount			and Household N	ehold Members in Group				
Continued on attached page(s)						Itor	Item F. J. (2)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Employer(s) Name(s) and Address(es)					
						Conservation Voters for Idaho						
					No. 1 PO Box 2802 Boise ID 83701 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2							
TO BE FILED WITH:												
Ben Ysursa					No. 3							
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							
· · · · · · · · · · · · · · · · · · ·												

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			ELGISLATIVE SOURCE IDENTIFICATION					
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	"""	occysic was supporting or opp	young.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from	(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals		
6, 7		S.B. 1026, H.J.M. 001			and sports	18	Higher education		
		H.B. 1049, S.B. 1046		03	Banking, finance, credit and	19	Housing, construction, codes		
9, 12		S.C.R. 116		0.5	investments	20	Insurance (excluding health		
14, 26				04	Children, minors, youth,		insurance)		
27, 29					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Idontit	y any rule, ratemaking decision	on progurament contract	1 (correct statement in accordance with	Section	67-6624 Idaho Code.		
Item			s or bond lobbyist was support-						
5		*	s of bolid lobbyist was support-						
	ing or opposing.		-	Electronically signed	3/19/2013				
				i	Lobbyist signature		Date		
				'	2000 j. 100 bigilatai e		Date		