Rev. 11/	LOBBYIST MONTHLY REPORT FORM							PageofPage(s)				
ALAT	SEAL	State of Ida	ho	To Be Filed By:				1	THIS SPACE FOR OFFICE USE ONLY 13 MAR 08 AM 10:46			
THE	C III	Ben Ysursa Secretary of S		L-3 LOBBYISTS (Sec. 67-6619)			13					
ATE	TOP	Secretary of S	aly of State						SECRETARY OF STATE STATE OF IDAHO			
									SIAI	= OF ID/	AHO	
	S	Type or print clear See instructions at	bottom of page									
Wyatt	t's name and Prescott ox 15397		Date prepared 3/8/2013				Period covered month ending					
Boise	, ID 8371	5						(Mo.) (Day) (Yr.)				
									2	28	2013	
Item 1	Tota	als of all reporta	ble expenditures made	or incurred b	y Lobbyist	or by L	.obbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Reimb	ategory of E ursed Personal es Pertaining to	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
	o Not Have to	be Reported		Employ	yer No. 1	Employer No. 2		Employer No. 3		Employer No. 4		
Enterta: Food ar	inment 1d Refreshr	nent	\$_\$1,862.80	\$_\$1,86	62.80	\$		\$		\$		
Living	Accommod	lations	\$0.00	\$0.00	0							
Adverti	sing		\$0.00	\$0.00	0	.						
Travel			\$0.00	\$0.00	0							
Telepho	one		\$0.00	\$0.00	0	.						
Other E	expenses or	Services	\$0.00	\$0.00	0							
Total			\$_\$1,862.80	\$_\$1,86	62.80	\$	§ \$		\$_			
*When	the number of	of employers you a	are reporting for requires n	nultiple L-2 fo	orms to be fil	ed a tota	l amount for all e	mployers should	l be entere	d on Page 1.		
		s of each expenses) of their house	diture of more than one	e hundred dol	llars (\$100)) for a l	egislator, other	holder of publ	ic office,	executive c	officials and	
Item- 2	Date		Place		Amou				tors, Public and Executive Officials			
	Date		Tiace		Alliou	linount		and Household Members in Group				
Continued on attached page(s)						tem						
INSTRUCTIONS						3 Employer(s) Name(s) and Address(es)						
Wh	o should fi	le this form. A	ny lobbyist registered u	under Section	No.		no Cattle Associ	ation				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						PO Box 15397 Boise ID 83715 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he _{No.}	2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State						3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subi	at matter of proposed logislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
4		e Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
		obbyist was supporting of op	posing.	01	Agriculture, horticulture,		Health service, medicine, drugs				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	1,	and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
1, 7					and sports	18	Higher education				
26, 27				03	Banking, finance, credit and	19	Housing, construction, codes				
20, 2	/				investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify that the above is a true, complete and						
	Identif	fy any rule, ratemaking decisi	on procurement contract	1 (correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			s or bond lobbyist was support-								
5		1	s of bolid lobbyist was support-								
	ing or opposing.			-	Electronically signed		3/8/2013				
					Lobbyist signature		Date				
					Boody ist signature		Date				