## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

13 MAR 04 AM 08:24

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page								
Lobbyist's name and permanent business address							epared	Period covered			
	Overstree					3/1/2	2013		l [	/ month e	nding
	114th Ave										
Bellev	ue, WA 98	004-6930							(Mo.)	(Day)	(Yr.)
									2	28	2013
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobbyis	st or by	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Empl	oyer.
Reimbu	tegory of Ex		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be		7th Employers	Employer	r No. 1	1	Employer No. 2	Employer N	Io. 3	Employ	er No. 4
Entertai			¢0.00								
	d Refreshme		\$ \$0.00	\$ <u>\$0.00</u>		_   \$		. \$		\$	
_	Accommodat	ions	\$0.00 \$0.00	\$0.00		-					
Advertis	sing		\$0.00	\$0.00 \$0.00		-					
Travel			\$0.00	\$0.00		-					
Telephone Other Expenses or Services			\$0.00	\$0.00		_					
	Apenses of 5	CIVICCS		Ψ0.00							
		Total	\$_\$0.00	\$ \$0.00		_   \$		\$		\$	
*When t	ha numbar af	amplayara yayı a	l re reporting for requires m	 	na to bo f	 Glad a tat	tal amount for all a	mployare should	ha antara	d on Dogo 1	
WHEHL			liture of more than one								
Item-	member(s) of their household							<b>.</b>	,		
2	Date	Date Place			Amo	ount		ames of Legislators, Public and Executive Officials and Household Members in Group			ficials
	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	Eı	nployer(s) Name(	s) and Ac	ldress(es)	
						ΑΑ	A Washington				
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	No	o. 1	45 114th Ave SE	Bellevue WA 98	3004-69	30 USA	
Filin	ng deadline:		orts due within fifteen (1		e No	o. 2					
		month for act	ivities of the past mont	п.							
TO I	BE FILED W		on Vauraa		Na	o. 3					
			en Ysursa etary of State			0. 5					
PO Box 83720 Boise, ID 83720-0080						o 1					
	Phon		852 Fax: (208) 334-2	2282	ING	0. 4					

Item   or H	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
, 01 110	Bill, Resolution or other obbyist was supporting or op.  Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/1/2013					