Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Caroline Merritt							2013	month ending				
250 S 5th St												
Boise, ID 83702									(Mo.)	(Day)	(Yr.)	
									2	28	2013	
Item 1	Totals	of all reportat	ole expenditures made o	or incurred by	Lobbyis	st or by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Empl	oyer.	
Reimbu	tegory of Ex	iving and Travel	*Total Amount for All Employers	Proportionate Item 3, at bo			uted by each empl	oyer (Identify en	nployers	, under		
	Not Have to be	obbying Activity Reported	7th Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai												
Food and Refreshment			\$ \$0.00	\$ \$0.00		_ \$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
		Total	\$ \$0.00	\$_\$0.00		_ \$		\$		\$		
*******	hh £	1		 14:1 - I - 2 f	4. 1 C	1 - 4 - 4 -	-111 -	1	1	d D 1		
· when t			re reporting for requires m									
Item-	The totals of each expenditure of more than one hundred dollars (smember(s) of their household.					7.200) 102 & 10giolator, cares notats of paorit contest, circular to contestion and						
2	Date Place				Amou				Public and Executive Officials old Members in Group			
	Date		1 lace		711100		and Househole			1 Memoers in Group		
	Continued on a	ttached page(s)										
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	Eı	Employer(s) Name(s) and Address(es)				
						Boise Metro Chamber of Commerce						
						No. 1 250 S 5th St Ste 300 Boise ID 83702 USA						
E-11-	1 111	M. 41	. 1	5) 1 6.1								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State							No. 3					
PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which								
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	line E	obbyist was supporting or opj	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
11, 1	5	S.C.R. 103, S.C.R. 113		1	and sports	18	Higher education		
16, 2		H.B. 1053, S.B. 1042			Banking, finance, credit and	19	Housing, construction, codes		
	0	H.B. 135, H.B. 179		03	investments	20	Insurance (excluding health		
29		H.B. 186, H.B. 100		04	Children, minors, youth,		insurance)		
		H.B. 88		.	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	e e e e e e e e e e e e e e e e e e e		Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				0,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	Idontif	Sv anvemila matamatrina dasisi	on management contract		correct statement in accordance with	Section	67-6624 Idaho Code.		
Item		fy any rule, ratemaking decision	on, procurement, contract, s or bond lobbyist was support-						
5	1	*	s or bond lobbyist was support-						
	ing or opposing.			Electronically signed			3/8/2013		
			1	Lobbyist signature		Date			
				'	2000 y 15t Signature		Date		