Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:



State of Idaho

L-3 LOBBYISTS (Scc. 67-6619)

Page 1 of 4 Page(s)
THIS SPACE FOR OPPICE USE ONLY

13 MAR -7 PM 3:39

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at boxom of page

Lobbyist's name and permanent business address

William Jarocki
802 West Bannock Street Suite 900
Boise, ID 83702

Date prepared

3/1/13

(Mo.) (Day) (Yr.)
2 28 13

| Cutogory of Expenditure Reimbursed Pursonal Living and Travel | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | |
|--|------------------------------------|---|----------------|----------------|----------------|--|--|
| Expenses Pertaining to Lubbying Activity Do Net Have to be Reported | An Employers | Employer No. I | Employer No. 2 | Employer No. 3 | Employer No. 4 | | |
| Entertainment Food and Refreshment | s0.00 | 0.00 | s0.00 | s0.00 | s0.00 | | |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Total | s 0.00 | s0.00 | s_ 0.00 | s 0.00 | s 0.00 | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Annount | Names of Legislators, Public and Executive Officials | und Household Members in Group

Continued on attached page(s)

| Convinued on authorized page(a) | | |
|--|-------|---|
| INSTRUCTIONS | l ton | Employer(#) Numc(#) und Address(c#) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Iduho Code | No. 1 | Amalgamated Sugar Company 1951 S. Saturn Way Boise ID 83709 |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | Na, 2 | American Medical Response thru MultiState Assoc. 515 King St Ste 230 Alexandria VA 22314 |
| TO BE FILED WITH: Ben Ysursa Secretary of State | No. 3 | Caterpillar Inc thru MultiState Associates 515 King St Ste 230 Alexandria VA 22314 |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 4 | CWI (CH2M Hill/Washington Group International PO Box 1612 Idaho Falls ID 83401 |

| ltem. or H | ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op | legislative activity in which | | Subject | | Subject |
|-------------------------------|---|--|--|--|---|---|
| the L ubject Code from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Sanject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Bunking, finunce, credit and investments Children, minors, youth, senior cluizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campuigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, rovenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, lisheries, mining and mining products Public lands, purks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| bid or | fy any rule, ratemaking decisi bid process, financial services opposing. | on, procurement, contract, s or bond lobbyist was support | - , | CERTIFICATION: I hereby certify correct statement in accordance with cooling to the cooling to t | | |

| Employer No. | Employer Names | Employer Addresses |
|--------------|--|---|
| # 5 | iSchool Campus | 2750 Rasmussen Road Ste 206 Park City UT 84098 |
| # 6 | Northwest Grocery Association | 8565 SW Salish Lane Ste 100 Wilsonville OR 97070 |
| # 7 | Service Contract Industry Council | 204 S Monroe Tallahassee FL 32301 |
| #8 | Support Our Troops Inc | 595 West Granada Blvd Suite J Ormond Beach FL 32174 |
| # 9 | SysTech International, LLC | 1121 W Grant Rd Ste 407 Tucson AZ 85705 |
| # 10 | Tait Communications | 15342 Park Row Blvd Houston TX 77084 |
| # 11 | Two Jinn Inc (dba Aladdin Bail Bonds) | 1959 Palomar Oaks Way Ste 200 Carlsbad CA 92011 |
| # 12 | US Ecology Inc | 300 Mallard Dr Suite 300 Boise ID 83706 |
| # 13 | Verizon Wireless thru MultiState Assoc | 515 King St Ste 230 Alexandria VA 22314 |
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Lobbyist Report Form Attachment for William Jarocki

| | | | | | | Other | |
|--------------|---------------|----------------|-------------|--------|-----------|----------|----------|
| | Entertainment | | | | | Expenses | |
| | Food & | Living | | | | or | Employer |
| Employer No. | Refreshment | Accommodations | Advertising | Travel | Telephone | Services | Total |
| # 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 12 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| # 13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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