Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

13 MAR 19 PM 2: 36

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending **Bradley Huerta** March 14, 2013 P.O. Box 50220 Idaho Falls, ID 83405-0220 (Mo.) (Day) (Yr.) 2 28 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.000.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group NA NA NA NA Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(os) INSTRUCTIONS City of Idaho Falls No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 50220, Idaho Falls, ID 83405-0220 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ňσ. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080-No, 4

| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|--|---|---------------------------------|--------------------------------------|-------------------------------------|-----------|---|
| 4 | the Lobbyist was supporting or op | | Code | Subject | Code | Subject |
| | and money are was supporting or op | posing. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | Code Bill, Resolution or Other | Appropriation Bill Number |] | farming, and livestock | | and controlled substances, health |
| (from t | | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | 1 | and sports | 18 | Higher education |
| 1 | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 1 | 4 | | 1 | investments | 20 | Insurance (excluding health |
| | | | 04 | Children, minors, youth, | | insurance) |
| | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | 05 | Church and religion | | collective bargaining |
| | | 1 | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | 1 | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | 1 | l | conservation, zoning, land and | 23 | License, permits |
| | } | | | water use | 24 | Liquor |
| | | 1 | 08 | Education | 25 | Manufacturing, distribution and |
| | | 1 | 09 | Elections, campaigns, voting, | | services |
| | | | | political parties | 26 | Natural resources, forest and |
| | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | 1 | ۱ | minority affairs | | and mining products |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | 1 | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, |
| | ! | ľ | 12 | Government, county | | workmen's compensation |
| | J | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | 14 | Government, municipal | 70 | streets and roada |
| | | | 15 | Government, special districts | 30 | Utilities, coromunications, |
| | 1 | } | 1.0 | Government, state | | televisions, radio, newspaper, |
| | | | [| | 31 | power, CATV, gas Other (please specify) |
| | | | | | 31 | Ontor (prease specify) |
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| | | |] , | CERTIFICATION: I hereby certify the | hat the a | bove is a true, complete and |
| Identify any rule, ratemaking decision, procurement, contract, | | | correct statement in accordance with | | | |
| Item | bid or bid process, financial services | | | . (1) | | |
| 5 | ing or opposing. | s or bond topoyiat was ampport- | | :/\ /\ X / \ | | |
| | ing or opposing. | | 1 | /// // // | | March 14,2013 |
| NA | | : | Lobbyist signature | | Date | |
| | | | | | | Date |
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