LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

13MR 15 PM 2: 12

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbylst's name and permanent business address Date prepared Period covered Dan Harbeke month ending 280 S. 400 W. 03/14/13 Salt Lake City, UT 84101 (Mo.) (Day) (Yr.) 02 28 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 10.00 10.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 10.00 10.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Pface Date Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Union Pacific Railroad Who should file this form: Any lobbyist registered under Section 10031 Foothills Blvd., Roseville, CA 95747 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4

| - | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|-------|---|------------------------------|---------------------------|------------------------------------|---|-----------|------------------------------------|--|
| Item | of House Diff, Resolution of Office registative activity in Willow | | | | | | | |
| 4 | the L | obbyist was supporting or op | posing. | Code | Subject | Code | Subject | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| Subje | ct Code | Bill, Resolution or Other | Appropriation Bill Number | | faming, and livestock | | and controlled substances, health | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| | | | | 7 | and sports | 18 | Higher education | |
| | i | SB 1064 | J | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | SB 1117 | } | 1 | investments | 20 | Insurance (excluding health | |
| | ì | | } | 04 | Children, minors, youth, | | insurance) | |
| | ı | | } | 1 | senior citizens | 21 | Labor, salaries and wages, | |
| | - 1 | | | 05 | Church and religion | | collective bargaining | |
| | - 1 | | | 06 | Consumer affairs | 22 | I.aw enforcement, courts, | |
| | · · | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | 1 | | | " | conservation, zoning, land and | 23 | License, permits | |
| | - 1 | | | | Water use | 24 | Liquor | |
| | - 1 | | | 08 | Education | 25 | | |
| | [| | | 1 | | 43 | Manufacturing, distribution and | |
| | I | | | 09 | Elections, campaigns, voting, | 0.0 | services | |
| | - 1 | | | 1 | political parties | 26 | Natural resources, forest and | |
| | - 1 | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | - 1 | | | ١ | minority affairs | •- | and mining products | |
| | | j | | [11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | - 1 | ĺ | | i | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | - 1 | | | ĺ | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | - 1 | ĺ | | 12 | Government, county | | workmen's compensation | |
| | - 1 | i | | 13 | Government, federal | 29 | Transportation, highways, | |
| | 1 | ł | | 14 | Government, municipal | | streets and roads | |
| | - 1 | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | - 1 | ł | | 16 | Government, state | | televisions, radio, newspaper, | |
| | - 1 | 1 | | | | | power, CATV, gas | |
| | | | | [| | 31 | Other (please specify) | |
| | [| J | | [| | | | |
| | | | |] | | | | |
| | - 1 | İ | | | | | | |
| | - 1 | | | J | | | | |
| | - 1 | | | | | | | |
| | | | | | | | | |
| | - 1 | | | l | | | | |
| | | | | | | | | |
| | - 1 | | | ر ا | PROTEIN AND A LA L | | | |
| | | | | | ERTIFICATION: I hereby certify the | | | |
| | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- | | | C | orrect statement in accordance with : | Section 6 | 67-6624 Idalio Code. | |
| Item | | | | | | . / | | |
| 5 | | ing or opposing. | | | | | | |
| | ing or o | | | | \mathcal{L} | بہار ہ | 3/14/2013 | |
| | | | | 7 | objust signature | | | |
| | | | | | obbyist signature | | Date | |
| | | | | | | | | |
| | | | | | | | | |