## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at	1 0										
Lobbyist's name and permanent business address HDR Engineering Inc						Date prepared 3/6/2013				Period covered			
412 E Parkcenter Blvd						3/0/2	2013		\_\	month e	nding		
Boise, ID 83706									(Mo.)	(Day)	(Yr.)		
									2	28	2013		
Item 1	Totals	of all reportat	ole expenditures made of	or incurred by	Lobbyis	st or by	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate Item 3, at bo			uted by each empl	oyer (Identify en	nployers,	under			
			Tim Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		_   \$		\$		\$			
Living A	Accommodati	ons	\$0.00	\$0.00		_							
Advertis	sing		\$0.00	\$0.00		_							
Travel			\$0.00	\$0.00		_							
Telephone			\$0.00	\$0.00		_							
Other Expenses or Services			\$0.00	\$0.00		_							
		Total	<b>\$</b> \$0.00	\$ \$0.00				\$		\$			
							. 1 0 . 11		.				
*When t			re reporting for requires manufacture of more than one										
Item-	member(s) of their household					Names of Louislatons Dublic and Evacutive Officials							
2 Date			Place			ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on at	tached page(s)			_	Item							
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						HDR Engineering Inc							
						412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa Secretary of State						No. 3							
PO Box 83720						<u> </u>							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Item or House Bill, Resolution or other legislative activity in which									
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
		,	_	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	(from table) Legislative Ident. Number and Section Number		and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				l	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				1.0	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	30	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						31	power, CATV, gas Other (please specify)			
						31	Other (prease specify)			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
Identify any rule retempling decision per			correct statement in accordance with Section 67-6624 Idaho Code.							
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.										
			-							
	mg or opposing.			Electronically signed			3/6/2013			
					Lobbyist signature		Date			
				'	2000 jist signature		Date			
				1						

Please refer to the designated lobbyist Suzanne Budge.