Rev. 11/2	v. 11/2011 LOBBYIST MONTHLY REPORT FORM PageofPage(s)											
PLAT !	SEAL	State of Idal	ho To Be Filed By:						THIS SPACE FOR OFFICE USE ONLY			
THEST	OF 191	Ben Ysursa Secretary of S	i				BBYISIS			13 MAR 11 AM 08:24 SECRETARY OF STATE STATE OF IDAHO		
		(Type or print clear See instructions at										
Lobbyist's name and permanent business address Kris Ellis 11220 W Daniel Ct Boise, ID 83713					Date prepared 3/10/2013				Period co (Mo.) 2	overed month end (Day) 28	(Yr.) 2013	
Item 1	Tot	als of all reportal	ole expenditures made o	or incurred by	y Lobb	yist or by	Lobbyist's Empl	loyer on behalf	of Lobby	ist's Emplo	yer.	
Ca Reimbu	irsed Persona	Expenditure Il Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportiona Item 3, at b			outed by each empl	oyer (Identify en	nployers,	under		
		o be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment Id Refresh	ment	\$ <u></u> \$105.46	\$_\$0.00		\$	\$0.00	\$ \$0.00		\$_\$0.00		
Living A	Accommo	dations	\$0.00	\$0.00			\$0.00	\$0.00		\$0.00		
Advertis	sing		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00		
Travel			\$0.00	\$0.00			\$0.00	\$0.00		\$0.00		
Telepho	ne		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00		
Other E	xpenses o	r Services	\$0.00	\$0.00			\$0.00			\$0.00		
Total \$_\$105.46				\$_\$0.00)	\$ \$0.00		\$ <u>\$0.00</u>	\$_\$0.00			
*When t	he number	of employers you a	re reporting for requires m	ultiple L-2 for	rms to b	e filed a to	tal amount for all e	mployers should	be entered	l on Page 1.		
		1	liture of more than one	hundred dol	lars (\$1	100) for a	legislator, other	holder of public	c office, e	executive of	fficials and	
Item-	member	(s) of their house				Names of Legislators, Public and Executive Officials						
2	Date		Place	Aı		mount and Ho		and Household M	lembers in	Group		
Continued on attached page(s)												
						Item 3 Employer(s) Name(s) and Address(es)						
INSTRUCTIONS						American Diabetes Association						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 13434 110th Place NE Lynnwood WA 98037 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					ne	Idaho Acupuncture Association No. 2 3602 11th St Lewiston ID 83501 USA						
TO BE FILED WITH:						Idaho Ambulatory Surgical Centers						
Ben Ysursa Secretary of State						No. 3 PO Box 140357 Garden City ID 83714 USA						
PO Box 83720 Boise, ID 83720-0080						Idaho Association of Nurse Anesthetist No. 4 10447 W Bucktail Dr Garden City ID 83714 USA						
Phone: (208) 334-2852 Fax: (208) 334-2282									J 007 14 U	507		

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item		or House Bill, Resolution or other legislative activity in which									
4		obbyist was supporting or op	6	Code	Subject	Code	Subject				
		eeey ist was supporting of op	poomgi	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code		Bill, Resolution or Other Appropriation Bill Number			farming, and livestock	17	and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
3, 8		S.B. 1115, H.B. 83	Appr. 210		and sports	18	Higher education				
11, 12	2	H.B. 76, H.B. 162		03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
17, 2	3			04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and				
					correct statement in accordance with		· · ·				
Item		fy any rule, ratemaking decisi		`							
5		· ·	s or bond lobbyist was support-								
	ing or	opposing.			Electronically signed		3/10/2013				
] -	Electronically signed						
					Lobbyist signature		Date				

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Kris Ellis 11220 W Daniel Ct Boise, ID 83713

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$105.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$105.46
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Chapter of American Association of Naturopa	4219 W Emerald Boise ID 83713 USA
No.6	Idaho Cosmetology School Association	557 Mariah Ave Rexburg ID 83440 USA
No.7	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.8	Idaho Land Title Association	372 S Eagle Rd Ste 387 Eagle ID 83616 USA
No.9	Idaho Midwifery Council	3888 Coyote Wy Bonners Ferry ID 83805 USA
No.10	Idaho Optometric Association	11368 W Hickory Hill Ct Boise ID 83713 USA
No.11	Idaho Orthopaedic Society	PO Box 140357 Garden City ID 83714 USA
No.12	Idaho State Broadcasters Association	1674 Hill Rd Boise ID 83702 USA
No.13	Northwest Career Colleges Federation	4200 6th Ave NE Ste313 Lacey WA 98503 USA
No.14	Realty in Motion	13555 SE 36th St Ste 300 Bellevue WA 98006 US
No.15	Republic Services	11101 W Executive Dr Boise ID 83713 USA