

Rev. 12/2012

**LOBBYIST MONTHLY REPORT FORM**

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State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3 LOBBYISTS**  
(Sec. 67-6619)

13 MAR -7 PM 3:38

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Lewis Eiguren 802 West Bannock Street Suite 900 Boise, ID 83702</b>	Date prepared <b>3/1/13</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>2   28   13</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Amalgamated Sugar Company 1951 S. Saturn Way Boise ID 83709</b>
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 <b>American Medical Response thru MultiState Assoc. 515 King St Ste 230 Alexandria VA 22314</b>
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 <b>Caterpillar Inc thru MultiState Associates 515 King St Ste 230 Alexandria VA 22314</b>
	No. 4 <b>CWI (CH2M Hill/Washington Group International PO Box 1612 Idaho Falls ID 83401</b>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
07 = 02 05 08			01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
			 Lobbyist signature	3-1-13 Date



Employer No.	Employer Names	Employer Addresses
# 5	iSchool Campus	2750 Rasmussen Road Ste 206 Park City UT 84098
# 6	Northwest Grocery Association	8565 SW Salish Lane Ste 100 Wilsonville OR 97070
# 7	Service Contract Industry Council	204 S Monroe Tallahassee FL 32301
# 8	Support Our Troops Inc	595 West Granada Blvd Suite J Ormond Beach FL 32174
# 9	SysTech International, LLC	1121 W Grant Rd Ste 407 Tucson AZ 85705
# 10	Tait Communications	15342 Park Row Blvd Houston TX 77084
# 11	Two Jinn Inc (dba Aladdin Bail Bonds)	1959 Palomar Oaks Way Ste 200 Carlsbad CA 92011
# 12	US Ecology Inc	300 Mallard Dr Suite 300 Boise ID 83706
# 13	Verizon Wireless thru MultiState Assoc	515 King St Ste 230 Alexandria VA 22314