



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

13 MAR 15 AM 7:18

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Daniel G. Chadwick 700 W Washington St Boise, ID 83702	Date prepared 03/13/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2013
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12,618.79	\$ 12,618.79	\$ 0	\$	\$
Food and Refreshment	0	0	0		
Living Accommodations	0	0	0		
Advertising	0	0	0		
Travel	0	0	0		
Telephone	152.67	152.67	0		
Other Expenses or Services	0	0	0		
Total	\$ 12,771.46	\$ 12,771.46	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input type="checkbox"/> Continued on attached page(s)				

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Idaho Association of Counties 80 Box 1623, Boise, ID 83601
	No. 2 Idaho Public Health Districts 13307 Miami Lane, Caldwell, ID 83607
	No. 3 No. 4

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING FEBRUARY 28, 2013

H24	11	H	S1009	16
H25	12	H	S1023	17
H59	09		S1026	09
H60	09		S1030	09
H63	09		S1024	22/12
H71	12		S1035	22/12
H79	22/11	H	S1036	22/12
H80	22/11	H	S1046	07
H91	28	H	S1064	29
H94	11/12		S1066	29
H95	12		S1069	07/12
H98	17/12		S1070	14/
H104	07		S1080	22/16
H107	09		S1107	12
H108	12/		S1108	09
H133	12/11		S1114	17
H136	07		S1117	29
H137	14			
H138	07			
H140	11			
H147	22/16			
H148	22/16			
H149	22/16			
H150	12			
H153	22			
H160	07			
H161	09			
H170	29			
H171	29			
H172	29			
H176	09			
H189	17			
H192	22			
H193	22/11			
H204	11/12/16			
H215	09			
H228	16/11			
H229	22			
H242	12/11			