| Rev. 11/   | 2011                             | LOBBYIST MONTH   |                                    |                    |   |  | PORT FORM              | 1                                   | PageofPage(s)                            |                 |                |  |  |
|--|----------------------------------|--|------------------------------------|--------------------|---|--|------------------------|-------------------------------------|--|-----------------|----------------|--|--|
| TEAT   | SEAL                             | State of Idaho To Be Filed By:                                   |                                    |                    |   |  |                        |                                     | THIS SPAC                                | E FOR OFFICE US | SE ONLY        |  |  |
| THE  | 00<br>10<br>10<br>10<br>10<br>10 | Ben Ysursa<br>Secretary of State                                 |                                    | L-3 LOBBY (Sec. 67 |   |  | BYISTS<br>57-6619)     |                                     | 13 MAR 11 AM 08:21<br>SECRETARY OF STATE |                 |                |  |  |
|  |                                  |  | L                                  |                    |   |  |                        |                                     |  | E OF ID         |                |  |  |
|  |                                  | (Type or print clear<br>See instructions at                      |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |
|  |                                  | nd permanent busine  |                                    |                    |   |  | prepared               |                                     | Perio                                    | l covered       |                |  |  |
| JoAnn Butler<br>251 E Front St   |                                  |  |                                    |                    | 3/11/2013   |  |                        |                                     | month ending                             |                 |                |  |  |
| Boise  | , ID 837                         | 02   |                                    |                    |   |  |                        |                                     | (Mo                                      | o.) (Day)       | (Yr.)          |  |  |
|  |                                  |  |                                    |                    |   |  |                        |                                     | 2  | 28              | 2013           |  |  |
| Item<br>1  | To                               | otals of all reportal  | ble expenditures made o            | or incurred b      | y Lobb  | yist or l                                      | oy Lobbyist's Empl     | oyer on b                           | ehalf of Lob                             | byist's Emplo   | oyer.          |  |  |
| Ca<br>Reimbu   | ursed Person                     | f Expenditure<br>nal Living and Travel<br>g to Lobbying Activity | *Total Amount for<br>All Employers |                    | Proportionate amounts contributed by each employer (Identify employers, un<br>Item 3, at bottom of page.) |  |                        |                                     |  | rs, under       |                |  |  |
|  |                                  | to be Reported   |                                    | Employer No. 1     |   |  | Employer No. 2         |                                     | Employer No. 3                           |                 | Employer No. 4 |  |  |
| Entertai<br>Food ar  | inment<br>1d Refres              | hment  | \$_\$0.00                          | \$_\$0.00          |   | \$   |                        | \$                                  |  | \$              |                |  |  |
| Living   | Accomm                           | odations   | \$0.00                             | \$0.00             |   |  |                        |                                     |  | -               |                |  |  |
| Adverti  | sing                             |  | \$0.00                             | \$0.00             |   |  |                        |                                     |  | -               |                |  |  |
| Travel   |                                  |  | \$0.00                             | \$0.00             |   |  |                        |                                     |  | -               |                |  |  |
| Telepho  |                                  |  | \$0.00                             | \$0.00             |   |  |                        |                                     |  | -               |                |  |  |
| Other E  | xpenses                          | or Services  | \$0.00                             | \$0.00             |   |  |                        |                                     |  | -               |                |  |  |
|  |                                  | Total  | \$_\$0.00                          | \$0.00             | 0   | \$   |                        | \$                                  |  | \$              |                |  |  |
| *When  | the numbe                        | r of employers you a   | are reporting for requires m       | ultiple L-2 fc     | orms to b   | e filed a                                      | total amount for all e | mployers s                          | hould be ente                            | red on Page 1.  |                |  |  |
|  |                                  | als of each expender(s) of their house                           | diture of more than one hold       | hundred do         | llars (\$1  | 100) for                                       | a legislator, other    | holder of                           | public office                            | e, executive c  | officials and  |  |  |
| Item-<br>2   |                                  |  | Place                              |                    | A.r   |  |                        |                                     | ors, Public and Executive Officials      |                 |                |  |  |
|  | Date                             |  | Flace                              |                    | AI  | nount  |                        | and House                           | nold Members                             | in Group        |                |  |  |
|  |                                  |  |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |
|  |                                  |  |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |
|  |                                  |  |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |
|  |                                  |  |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |
|  | Continued                        | on attached page(s)  |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |
| INSTRUCTIONS   |                                  |  |                                    |                    |   | Item 3   | Er                     | Employer(s) Name(s) and Address(es) |  |                 |                |  |  |
|  |                                  |  |                                    |                    |   |  | M3 Eagle LLC           |                                     |  |                 |                |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |                                  |  |                                    |                    |   | 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA |                        |                                     |  |                 |                |  |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                                  |  |                                    |                    |   | No. 2  |                        |                                     |  |                 |                |  |  |
| TO BE FILED WITH:  |                                  |  |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |
| Ben Ysursa<br>Secretary of State   |                                  |  |                                    |                    |   | No. 3  |                        |                                     |  |                 |                |  |  |
| PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282                            |                                  |  |                                    |                    |   | No. 4  |                        |                                     |  |                 |                |  |  |
| L  |                                  |  |                                    |                    |   |  |                        |                                     |  |                 |                |  |  |

|         | Subi   | at matter of proposed logislat   | ion the number of the Senate    | LEGISLATIVE SUBJECT IDENTIFICATION   |  |                                      |                                    |  |  |  |  |
|---------|--|----------------------------------|---------------------------------|--------------------------------------|--|--------------------------------------|------------------------------------|--|--|--|--|
| Item    | Subject matter of proposed legislation, the number of the Senate<br>or House Bill, Resolution or other legislative activity in which |                                  |                                 |                                      | LEGISLATIVE SUBJECT IDENTIFICATION       |                                      |                                    |  |  |  |  |
| 4       |  | obbyist was supporting or opp    | 6                               | Code                                 | Subject                                  | Subject                              |                                    |  |  |  |  |
|         |  | sobbyist was supporting of opj   | posing.                         | 01                                   | Agriculture, horticulture,               | 17                                   | Health service, medicine, drugs    |  |  |  |  |
| Subject | t Code   | Bill, Resolution or Other        | Appropriation Bill Number       |                                      | farming, and livestock                   | 1,                                   | and controlled substances, health  |  |  |  |  |
| 5       |  | Legislative Ident. Number        |                                 |                                      | Amusements, games, athletics             |                                      | insurance, hospitals               |  |  |  |  |
|         |  |                                  |                                 | 02                                   | and sports                               | 18                                   | Higher education                   |  |  |  |  |
|         |  |                                  |                                 | 03                                   | Banking, finance, credit and             | 19                                   | Housing, construction, codes       |  |  |  |  |
|         |  |                                  |                                 | 04                                   | investments                              | 20                                   | Insurance (excluding health        |  |  |  |  |
|         |  |                                  |                                 |                                      | Children, minors, youth,                 |                                      | insurance)                         |  |  |  |  |
|         |  |                                  |                                 |                                      | senior citizens                          | 21                                   | Labor, salaries and wages,         |  |  |  |  |
|         |  |                                  |                                 | 05                                   | Church and religion                      |                                      | collective bargaining              |  |  |  |  |
|         |  |                                  |                                 | 06                                   | Consumer affairs                         | 22                                   | Law enforcement, courts,           |  |  |  |  |
|         |  |                                  |                                 | 07                                   | Ecology, environment, pollution,         |                                      | judges, crimes, prisons            |  |  |  |  |
|         |  |                                  |                                 |                                      | conservation, zoning, land and           | 23                                   | License, permits                   |  |  |  |  |
|         |  |                                  |                                 |                                      | water use                                | 24                                   | Liquor                             |  |  |  |  |
|         |  |                                  |                                 | 08                                   | Education                                | 25                                   | Manufacturing, distribution and    |  |  |  |  |
|         |  |                                  |                                 | 09                                   | Elections, campaigns, voting,            |                                      | services                           |  |  |  |  |
|         |  |                                  |                                 |                                      | political parties                        | 26                                   | Natural resources, forest and      |  |  |  |  |
|         |  |                                  |                                 | 10                                   | Equal rights, civil rights,              |                                      | forest products, fisheries, mining |  |  |  |  |
|         |  |                                  |                                 |                                      | minority affairs                         |                                      | and mining products                |  |  |  |  |
|         |  |                                  |                                 | 11                                   | Government, financing,                   | 27                                   | Public lands, parks, recreation    |  |  |  |  |
|         |  |                                  |                                 |                                      | taxation, revenue, budget,               | 28                                   | Social insurance, unemployment     |  |  |  |  |
|         |  |                                  |                                 |                                      | appropriations, bids, fees, funds        |                                      | insurance, public assistance,      |  |  |  |  |
|         |  |                                  |                                 | 12                                   | Government, county                       |                                      | workmen's compensation             |  |  |  |  |
|         |  |                                  |                                 | 13                                   | Government, federal                      | 29                                   | Transportation, highways,          |  |  |  |  |
|         |  |                                  |                                 | 14                                   | Government, municipal                    | •                                    | streets and roads                  |  |  |  |  |
|         |  |                                  |                                 | 15                                   | Government, special districts            | 30                                   | Utilities, communications,         |  |  |  |  |
|         |  |                                  |                                 | 16                                   | Government, state                        |                                      | televisions, radio, newspaper,     |  |  |  |  |
|         |  |                                  |                                 |                                      |  | 2.1                                  | power, CATV, gas                   |  |  |  |  |
|         |  |                                  |                                 |                                      |  | 31                                   | Other (please specify)             |  |  |  |  |
|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
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|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
|         |  |                                  |                                 |                                      | CEDTIFIC ATION. I have have a set of the |                                      | 1                                  |  |  |  |  |
|         |  |                                  |                                 | correct statement in accordance with |  | at the above is a true, complete and |                                    |  |  |  |  |
| Item    | Identit  | fy any rule, ratemaking decision | on, procurement, contract,      |                                      | correct statement in accordance with     | Section                              | 07-0024 Idano Coue.                |  |  |  |  |
| 5       | bid or   | bid process, financial services  | s or bond lobbyist was support- |                                      |  |                                      |                                    |  |  |  |  |
| 3       | <sup>5</sup> ing or opposing.  |                                  |                                 |                                      |  |                                      | 0/11/0010                          |  |  |  |  |
| None    |  |                                  |                                 |                                      | Electronically signed                    |                                      | 3/11/2013                          |  |  |  |  |
|         |  |                                  |                                 |                                      | Lobbyist signature                       |                                      | Date                               |  |  |  |  |
|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
|         |  |                                  |                                 |                                      |  |                                      |                                    |  |  |  |  |
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|         |  |                                  |                                 | -                                    |  |                                      |                                    |  |  |  |  |