

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

13 MAR 06 PM 03:44
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701	Date prepared 3/6/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2013
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$257.30	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$239.96
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$257.30	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$239.96

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2				

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>American Massage Therapy Association - Idaho Chapter 2324 Poleline Road E Twin Falls ID 83301 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Friedman Foundation for Educational Choice One American Square, Ste 2420 Indianapolis IN 46282 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>HDR Engineering Inc 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	American Massage Therapy Association - Idaho Chapter 2324 Poleline Road E Twin Falls ID 83301 USA	No. 2	Friedman Foundation for Educational Choice One American Square, Ste 2420 Indianapolis IN 46282 USA	No. 3	HDR Engineering Inc 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA	No. 4	Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p>Electronically signed 3/6/2013</p> <p>Lobbyist signature Date</p>																																																																					

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Suzanne Budge PO Box 984 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$17.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.34

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Dairy Products Commission	743 North Touchmark Avenue Meridian ID 83642 U
No.6	Idaho Petroleum Council	PO Box 984 Boise ID 83701 USA
No.7	Idaho Petroleum Marketers and Convenience Store	PO Box 984 Boise ID 83701 USA
No.8	K12	2300 Corporate Park Dr Ste 200 Herndon VA 2017
No.9	Les Schwab Tires	PO Box 5350 Bend OR 97701 USA
No.10	NFIB	PO Box 984 Boise ID 83701 USA
No.11	Thompson Creek Mining Company	PO Box 62 Clayton ID 83227 USA