## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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SCANNED

SECRETARY OF STATE STATE OF IDAHO

687 W. Canfield Ste 100 CDA ID 83815

		pe or print clear e instructions at				بمنطو فيرية و	141.61	- 1,	'	STA	TE OF	IDAI	H0	
Lobbyist's name and permanent business address							D	Date prepared				Period covered		
J. BRENT OLMSTEAD PO BOX 2751								APRIL 12, 2013				month ending		
BOISE, ID 83701-2751												(Mo.)	(Day)	(Yr.)
												04	04	2013
Item 1	Totals	of all reportal	ble exp	enditures made o	or incurred b	by Lob	byist o	or by	Lobbyist's Empl	oyer on	behalf o	f Lobby	ist's Emple	oyer.
Remodised Fersonal Erring and Traver					Proportionate amounts Item 3, at bottom of		nts contributed by each employer (Identify employers, under f page.)							
					Employer No. 1		1	Employer No. 2		Employer No. 3		0. 3	. 3 Employer No. 4	
Entertai Food an	inment nd Refreshme	ent	\ \\$					<b>\$</b> _		\$				
Living A	Accommoda	tions												
Adverti	sing													
Travel														
Telepho	one			20.00	1		_					10	.00	
Other E	xpenses or S	ervices		20.00	10.00			_					10	.00
										-	=			
		Total	<b>s</b>	40.00	. s2	20.00		\$_	0.00	\$	0.00	<u></u>	<u>\$20</u>	0.00
*When t	the number of	emplovers vou a	i are repor	ting for requires m	ultiple L-2 fo	orms to	be file	i iato	tal amount for all e	moloven	s should b	e entered	on Page 1.	
	The totals	of each expend	diture o	f more than one					for a legislator, o					ive officials
1tem-	and member	er(s) of their he	of their household.  Names of Legislators, Public and Executive Officials								ciala			
2	Date		Place			A	moun	t	1	-	sehold Me			
			none											
		}												
	Continued on a	attached page(s)					Ite							
	INSTRUCTIONS								Employer(s) Name(s) and Address(es)					
Whe	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Magellan Health Services 55 Nod Road, Avon CT 06001						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he	No. 2	No. 2 3M Center, St. Paul MN 66144						
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3		ID Business Coalition for Immigration Reform PO Box 2751, Boise ID 83701					
	PO Box 83720 Boise, ID 83720-0080							No. 4 Idaho Forrest Group						

Cubicat motter for an add airlation the make of the Court					LEGISLATIVE SUBTEME IN SERVING LATERS							
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION								
4	of House Bill, Resolution of other i			Cada	Subject	0.4.	California					
	uic L	obbyist was supporting or opp	posing.	01	Subject Agriculture, horticulture,	Loue 17	Subject					
Subject Code   Bill, Resolution or Other   Appropriation Bill Number			1 01	farming, and livestock	17	Health service, medicine, drugs						
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		and controlled substances, health					
					and sports	18	insurance, hospitals Higher education					
2	29	S1117		03	Banking, finance, credit and	19	Housing, construction, codes					
		S1064		0.5	investments	20	Insurance (excluding health					
		H322		04	Children, minors, youth,	20	insurance)					
		TIOZZ	ĺ	"	senior citizens	21	Labor, salaries and wages,					
			}	05	Church and religion	21	collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
			[	07	Ecology, environment, pollution,	LL	judges, crimes, prisons					
				"	conservation, zoning, land and	23	License, permits					
	- 1		}	[	water use	24	Liquor					
		1	]	08	Education	25	Manufacturing, distribution and					
			]	09	Elections, campaigns, voting,	25	services					
				"	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
				1	minority affairs		and mining products					
			1	11	Government, financing,	27	Public lands, parks, recreation					
				[	taxation, revenue, budget,	28	Social insurance, unemployment					
			(	ł	appropriations, bids, fees, funds		insurance, public assistance,					
			}	12	Government, county		workmen's compensation					
			ļ	13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
			[	15	Government, special districts	30	Utilities, communications,					
			1	16	Government, state		televisions, radio, newspaper,					
				1	·		nower CATV gas					
	- 1			]		31	Other (please specify) immigration					
							7/					
			}									
	i											
	ĺ		[									
	1		}									
				1								
							,					
				(	CERTIFICATION: 1 hereby certify	that the a	bove is a true, complete and					
	Identif	y any rule, ratemaking decision	on, procurement, contract		correct statement in accordance with	Section (	67-6 <b>624 Idaho Code.</b>					
Item			s or bond lobbyist was support-	/	X ///	//_	<i>t</i>					
5	1	opposing.					4/12/2013					
				1 `		n	4/12/2013					
GARNET project at ITD on behalf of 3M					obbyist signature		Date					
				/	-							

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE

STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered J. BRENT OLMSTEAD month ending **APRIL 12, 2013** PO BOX 2751 BOISE, ID 83701-2751 (Day) (Mo.) (Yr.) 04 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 709.68 709.68 \$ Food and Refreshment \$ Living Accommodations Advertising Travel 25.00 25.00 Telephone 10.00 10.00 Other Expenses or Services 744.68 744.68 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group none Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Milk Producers of Idaho Who should file this form: Any lobbyist registered under Section PO Box 2751, Boise, ID 83701-2751 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which											
4	the L	obbyist was supporting or opp	posing.	ı	Subject		Subject					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health					
(HOH)	lable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals					
0	1	H113		03	and sports Banking, finance, credit and	18	Higher education					
	-	H290		03	investments	19 20	Housing, construction, codes Insurance (excluding health					
		H111	}	04	Children, minors, youth,	20	insurance)					
		11111		"	senior citizens	21	Labor, salaries and wages,					
	_	04400		05	Church and religion	21	collective bargaining					
0	9	S1108		06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
1	7	H248			conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
2		S1117		09	Elections, campaigns, voting,		services					
	9			ł	political parties	26	Natural resources, forest and					
		S1064		10	Equal rights, civil rights,		forest products, fisheries, mining					
		H322		ļ	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
				J	taxation, revenue, budget,	28	Social insurance, unemployment					
				ļ	appropriations, bids, fees, funds		insurance, public assistance,					
			1	12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
			}	15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
			1	i		21	power, CATV, gas immigration					
				ĺ		31	Other (please specify)					
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			1	l								
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and					
	111				correct statement in accordance with							
Item		y any rule, ratemaking decision	on, procurement, contract, s or bond lobbyist was support-		(V 16)	/_	_1					
5		ord process, mancial services opposing.	or bond loobyist was support-	ŀ		1	4/40/0040					
					$\vee$ $\mathcal{M}$	シノ	<b>4/12/2013</b>					
GARNET project at ITD on behalf of 3M					Lobbyist signature		Date					
					/		Duit					