### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

14 JAM 31 AM 11: 25

SECKETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Jane A. Wittmeyer, PO Box 1552, Boise, Idaho 83701

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 13

| Category of Expenditure Reimbursed Personal Living and Travel       | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |  |  |  |  |
|---|-------------------|---|----------------|----------------|----------------|--|--|--|--|
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers     | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |  |  |  |  |
| Entertainment<br>Food and Refreshment                               | s 4,846.55        | s 572.61  | s 2,462.49     | s0.00          | s251.38        |  |  |  |  |
| Living Accommodations   | 0.00              | 0.00  | 0.00           | 0.00           | 0.00           |  |  |  |  |
| Advertising   | 0.00              | 0.00  | 0.00           | 0.00           | 0.00           |  |  |  |  |
| Travel  | 0.00              | 0.00  | 0.00           | 0.00           | 0.00           |  |  |  |  |
| Telephone   | 0.00              | 0.00  | 0.00           | 0.00           | 0.00           |  |  |  |  |
| Other Expenses or Services  | 81.14             | 12.00   | 0.00           | 0.00           | 10.00          |  |  |  |  |
| Total   | s 4,927.69        | s 584.61  | s 2,462.49     | s 0.00         | s 261.38       |  |  |  |  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| tem- | and member(s) of their household. |                  |        |  |  |  |  |  |  |
|------|-----------------------------------|------------------|--------|--|--|--|--|--|--|
| 2    | Date                              | Place            | Amount | Names of Legislators, Public and Executive Officials<br>and Household Members in Group |  |  |  |  |  |
|      |                                   | None over limit. |        |  |  |  |  |  |  |
|      |                                   |                  |        |  |  |  |  |  |  |
|      |                                   |                  |        |  |  |  |  |  |  |
|      |                                   |                  |        |  |  |  |  |  |  |
|      |                                   |                  |        |  |  |  |  |  |  |
|      |                                   |                  | 1 1    |  |  |  |  |  |  |

ltem

No. 2

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

INSTRUCTIONS

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Mark Woods, SITPA, 555 Deinhard Droive, No. 3 McCall, ID 83638

Howard Weeks/Len Young, CPTPA, 10250

Spokane Valley, WA 99216

Howard Weeks/Len Young, CPTPA, 10250 Hwy 12, Orofino, ID 83544

Employer(s) Name(s) and Address(es)

Matt Van Vleet. Clearwater Paper Corporation, 601

No. 1 Riverside Ave. Suite 1100, Spokane, WA 99201

ABCIPC, 12310 Mirabeau Pkwy, Suite 100,

### State of Idaho

Ben Ysursa Secretary of State

PO Box 83720

Boise, ID 83720-0080 Phone. (208) 334-2852 Fax: (208) 334-2282

# LOBBYIST REPORT FORM

☑ ANNUAL

| _ | CONTRACT A BIRTY | T A T |
|---|------------------|-------|
|   | SEMI-ANNU        | l A I |
|   | O DIMET AND ALL  | 77.84 |

To Be Filed By

LOBBYISTS

(Scc. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

|   |                          | Type or print clea                              |   |   |  | ······································ |                              |  |                 |  |            |  |           |
|---|--------------------------|---|---|---|--|--|------------------------------|--|-----------------|--|------------|--|-----------|
| Lobbyist's name and permanent business address    |                          |   |   |   | Dat  | Date prepared                          |                              |  | 1               | Period covered                           |            |  |           |
| Wittmeyer   |                          |   |   | 1/11/14   |  |  | Ì                            | year ending  |                 |  |            |  |           |
|   |                          |   |   |   |  |  |                              |  |                 | 1  | (Mo.)      | (Day)  | (Yr.)     |
|   |                          |   |   |   |  |  |                              |  |                 | 1  | 12         | 31   | 13        |
| Item  | Total                    | s of all reportal                               | ole expenditures made o                           | or incurred b                                       | by Lobi                                    | byist or                               | by Lobby                     | ist's Emp  | loyer on        | behalf of                                | Lobbyis    | t's Emplo  | yer.      |
|   | ategory of E             | •   | *Total Amount for                                 | Proportion<br>Item 3, at                            |  |  | tributed by                  | each empl  | oyer (Ide       | ntify em                                 | oloyers, u | nder   |           |
| Expense   |                          | Living and Travel Lobbying Activity te Reported | All Employers Employe                             |   |  | <del></del>                            | ·                            | player No. 2 Employer No. 3  |                 |  | . 3        | .3 Employer No. 4                                |           |
|   | inment                   |   | 0.00  | <b>†</b>  |  |  |                              |  |                 |  |            |  | 67        |
| ood a   | nd Refr <del>e</del> shm | ent   | s0.00   | s 1,088.30<br>0.00<br>0.00<br>0.00<br>0.00<br>49.14 |  |  | )                            | - A CONTRACTOR CONTRAC |                 | S 417.10<br>0.00<br>0.00<br>0.00<br>0.00 |            | \$ 54.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |           |
| _iving  | Accommoda                | tions   | 0.00  |   |  | water out                              | 0.00<br>0.00<br>0.00<br>0.00 |  | l               |  |            |  |           |
| Advert  | ising                    |   | 0.00  |   |  | ,                                      |                              |  |                 |  |            |  |           |
| Travel  |                          |   | 0.00  |   |  | Magazine sa                            |                              |  | ·               |  |            |  |           |
| Telepho   |                          |   |   |   |  |  |                              |  |                 |  |            |  |           |
| Other E   | Expenses or S            | Services  | 0.00  |   | J. 14                                      | *************                          | U.U                          | JU   |                 | 10.00                                    |            | 0.0  |           |
| Total S_  |                          | s0.00   | s 1,137.44  |   | 4  | s0.                                    | 0.00                         |  | s427.10         |  | s 54.67    |  |           |
|   |                          |   | re reporting for requires m                       | unitriale I 2 fo                                    |  | ha Glad a                              | total amoun                  | as for all a   |                 | ما فاستاء                                |            | m () n n n 1                                     |           |
| Wilch   |                          |   | iture of more than one                            |   |  |  |                              |  |                 |  |            |  | e officia |
| Item-   | and memb                 | er(s) of their ho                               | uschold.  |   | T  |  |                              | Name   | CI asislata     | m Dublin                                 | and Ener   | utive Offici                                     | -1-       |
| 2   | Date                     |   | Place   |   | Ame  |  |                              |  | -               |  | nbers in G |  | ass       |
|   |                          |   | none over limit                                   |   |  |  |                              |  |                 |  |            |  |           |
|   |                          |   |   |   |  |  |                              |  |                 |  |            |  |           |
|   |                          |   |   |   |  |  |                              |  |                 |  |            |  |           |
|   |                          |   |   |   |  |  |                              |  |                 |  |            |  |           |
|   |                          |   |   |   |  |  |                              |  |                 |  |            |  |           |
| $\Box$  | Continued on a           | ttached page(s)                                 |   |   |  |  |                              |  |                 |  |            |  |           |
| INSTRUCTIONS                                      |                          |   |   |   |  | Sten<br>3                              | 1                            | Employer(s) Name(s) and Address(es)  |                 |  |            |  |           |
| Wh  | o should file            |   | ny lobbyist registered u<br>-6617 Idaho Code      | nder Section  | 1  | Nc. i                                  | Charter                      | ing/Ren<br>School  | ee Mck<br>Fam,6 | (enzie,<br>200 Me                        | Coalitic   | on of Ida<br>. Boise,I                           | ho<br>D   |
| Fili  | ng deadline:             |   | is due on January 31st.<br>byist semi-annual repo |   | 31st                                       | No. 2                                  | 83710<br>IMI Ton<br>84084    | n Conw   | ay, PO          | Box 52                                   | .0, Wes    | t Jordan   | UT        |
| TO BE FILED WITH.  Ben Ysursa  Secretary of State |                          |   |   |   | OLEx, Darrel Olsen, PO Box 640, Asotin, WA |  |                              |  |                 |  |            |  |           |

ASA, Jesse Overguard, 1965 Whisper Cove Pl.,  $^{\mathrm{No}\ 4}$  Boise Idaho 83709

| Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |         |   |                                 |       | LEGISLATIVE SUBJECT IDENTIFICATION  Code Subject Code Subject                       |                 |   |  |  |  |
|---|---------|---|---------------------------------|-------|---|-----------------|---|--|--|--|
| -   |         |   |                                 | 01    | Agriculture, horticulture,  | 17.             | Health service, medicine, drugs                                   |  |  |  |
| Subject   |         | Bill, Resolution or Other   | Appropriation Bill Number       | i     | farming, and livestock  |                 | and controlled substances, health                                 |  |  |  |
| (from t   | able)   | Legislative Ident. Number   | and Section Number              | 02    | Amusements, games, athletics  |                 | insurance, hospitals  |  |  |  |
|   | i       |   |                                 | 1     | and sports  | 18              | Higher education  |  |  |  |
|   |         |   |                                 | 03    | Banking, finance, credit and  | 19              | Housing, construction, codes                                      |  |  |  |
|   | i       |   |                                 |       | investments   | 20              | Insurance (excluding health                                       |  |  |  |
|   |         |   | ·                               | 04    | Children, minors, youth,  |                 | insurance)  |  |  |  |
|   | - 1     |   |                                 |       | senior citizens   | 21              | Labor, salaries and wages,  |  |  |  |
|   |         |   |                                 | 05    | Church and religion   |                 | collective bargaining   |  |  |  |
|   |         |   |                                 | 06    | Consumer affairs  | 22              | Law enforcement, courts,  |  |  |  |
|   |         |   |                                 | 07    | Ecology, environment, pollution,  | 22              | judges, crimes, prisons   |  |  |  |
|   | i       |   |                                 | 1     | conservation, zoning, land and  | 23              | License, permits  |  |  |  |
|   |         |   |                                 | 00    | water use   | 24              | Liquor  |  |  |  |
|   |         |   |                                 | 08    | Education   | 25              | Manufacturing, distribution and                                   |  |  |  |
|   |         |   |                                 | 09    | Elections, campaigns, voting,   | 26              | services  |  |  |  |
|   |         |   |                                 | 10    | political parties   | 26              | Natural resources, forest and                                     |  |  |  |
|   |         |   |                                 | 10    | Equal rights, civil rights,   |                 | forest products, fisheries, mining                                |  |  |  |
|   |         |   |                                 | ١.,   | minority affairs  | 27              | and mining products   |  |  |  |
|   |         |   |                                 | 11    | Government, financing,  | 27<br>28        | Public lands, parks, recreation<br>Social insurance, unemployment |  |  |  |
|   |         |   |                                 |       | taxation, revenue, budget,  | 48              | insurance, public assistance,                                     |  |  |  |
|   |         |   |                                 | 12    | appropriations, bids, fees, funds<br>Government, county                             |                 | workmen's compensation  |  |  |  |
|   |         |   |                                 | 13    | Government, federal   | 29              | Transportation, highways,   |  |  |  |
|   |         |   |                                 | 14    | Government, nunicipal   | 4.7             | streets and roads   |  |  |  |
|   |         |   |                                 | 15    | Government, special districts   | 30              | Utilities, communications,  |  |  |  |
|   | 1       |   |                                 | 16    | Government, state   | 50              | televisions, radio, newspaper,                                    |  |  |  |
|   |         |   |                                 | 1 .   | Government, smic  |                 | power, CATV, gas  |  |  |  |
|   |         |   |                                 | 1     |   | 31              | Other (please specify)  |  |  |  |
| Item<br>5   | contrac | y any rule, ratemaking decisi<br>et bid or bid process, financia<br>obbyist was supporting or opp | l services agreement or         | A I   | obbyjst signature  ### A TITUTE  Employer No. 2 signature  Employer No. 3 signature | y Social States | 1-/15/14 Date 1/11/14 Date 1/26/14 Date                           |  |  |  |
| Charte<br>83710<br>IMI To<br>84084  | om Co   | Renee McKenzie, Co<br>nool Fam,6200 Meek<br>onway, PO Box 520,<br>M Olsen, PO Box 64              | er Pl. Boise,ID  West Jordan UT |       | mus Con   | Ke              | Dane -  |  |  |  |
|   |         | e Overguard, 1965 W<br>o 83709  | hisper Cove Pl.,                | \<br> | June E  |                 |   |  |  |  |
|   |         |   | *****                           |       |   |                 |   |  |  |  |