

2508

## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

## ✓ ANNUAL ☐ SEMI-ANNUAL SCANNED

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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14 FEB 13 PM 03:56 SECRETARY OF STATE STATE OF IDAHO

|  |                 | See instructions a                   |   |                |   |                |                    |                   |  |                   |           |  |
|--|-----------------|--------------------------------------|---|----------------|---|----------------|--------------------|-------------------|--|-------------------|-----------|--|
| Lobbyist's name and permanent business address   |                 |                                      |   |                |   |                | epared             | ired              |  |                   |           |  |
| Ronald Williams<br>1015 W Hays St  |                 |                                      |   |                |   | 1/21/2014      |                    |                   | year ending                                      |                   |           |  |
| Boise, ID 83702  |                 |                                      |   |                |   |                |                    |                   |  | (Mo.) (Day) (Yr.) |           |  |
|  |                 |                                      |   |                | ļ   |                |                    |                   | 12   | 31                | 2013      |  |
| Item<br>1  | Total           | s of all reportal                    | ole expenditures made o                               | r incurred b   | by Lobbyist o   | or by          | Lobbyist's Empl    | oyer on behalf o  | of Lobb  | yist's Emplo      | yer.      |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity |                 |                                      | *Total Amount for<br>All Employers                    |                | oportionate amounts contributed by each employer (Identify employers, under em 3, at bottom of page.) |                |                    |                   |  |                   |           |  |
|  | o Not Have to b |                                      | All Employers   | Employer No. 1 |   | Employer No. 2 |                    | Employer No. 3    |  | Employer No. 4    |           |  |
| Entertainment<br>Food and Refreshment  |                 |                                      | \$ <u>\$4,063.53</u>                                  | \$_\$4,0       | 063.53  | \$ <u>\$</u>   | 0.00               | \$_\$0.00         |  | \$_\$0.00         |           |  |
| Living.  | Accommoda       | ntions                               | \$643.80  | \$32           | 1.90  | _\$            | 0.00               | _\$0.00           |  | \$321.90          |           |  |
| Advertising  |                 |                                      | \$0,00  | \$0.0          | 00  | \$0.00         |                    | \$0.00            |  | \$0.00            |           |  |
| Travel   |                 |                                      | \$172.84  | \$86           | .42   | \$0.00         |                    | \$0.00            |  | \$86.42           |           |  |
| Telepho  | one             |                                      | \$0.00  | \$0.0          | 00  | \$0.00         |                    | \$0.00            |  | \$0.00            |           |  |
| Other Expenses or Services   |                 |                                      | \$1,040.00  | \$51           | 0.00  | \$10.00        |                    | \$10.00           |  | \$510.00          |           |  |
| Total  |                 |                                      | s_\$5,920.17  | s_\$4,9        | 981.85  | \$ \$10.00     |                    | \$_\$10.00        |  | \$ <u>\$918.</u>  | 32        |  |
| *When t  |                 |                                      | re reporting for requires multure of more than one hu | -              |   |                |                    |                   |  | _                 | · m -:-1- |  |
| •  |                 | or each expendi<br>er(s) of their ho |   | inarea iive    | dollars (\$10:  | ) ior          | a legislator, othe | r noider of publi | с опісе  | , executive       | omciais   |  |
| Item-  | Date            |                                      | Place Amo   |                |   |                |                    |                   | olic and Executive Officials<br>Members in Group |                   |           |  |
|  |                 |                                      |   |                |   |                |                    |                   |  |                   |           |  |
|  |                 |                                      |   |                |   |                | •                  |                   |  |                   |           |  |
|  |                 |                                      |   |                |   |                |                    |                   |  |                   |           |  |
|  |                 |                                      |   |                |   |                |                    |                   |  |                   |           |  |
|  |                 |                                      |   |                |   |                |                    |                   |  |                   |           |  |
|  |                 |                                      |   |                |   |                |                    |                   |  |                   |           |  |

TO BE FILED WITH:

Continued on attached page(s)

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

INSTRUCTIONS

67-6617 Idaho Code

Executive Lobbyist semi-annual report due July 31st.

Who should file this form: Any lobbyist registered under Section

Filing deadline: Annual report is due on January 31st.

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 3 Idaho Energy Ventures

Item 3

No. 1

1015 W Hays St Boise ID 83702 USA

Idaho Cable Telecommunications Association

1015 W Hays St Boise ID 83702 USA

1015 W Hays St Boise ID 83702 USA

Idaho Energy Resources Authority

Employer(s) Name(s) and Address(es)

No. 4 Tesoro Companies Inc 19100 Ridgewood Pkwy San Antonio TX 78259 USA

| Item          |        | ect matter of proposed legislat                                |                           |      |                                       |          |                                    |  |
|---------------|--------|--|---------------------------|------|---------------------------------------|----------|------------------------------------|--|
| 4             |        | ouse Bill, Resolution or other                                 |                           | Cada | Subject                               | Code     | Subject                            |  |
|               | the L  | obbyist was supporting or opp                                  | posing.                   | Oi   | Agriculture, horticulture,            | 17       | Health service, medicine, drugs    |  |
| Subject       | Code   | Bill, Resolution or Other                                      | Appropriation Bill Number | 1 "  | farming, and livestock                | 1,       | and controlled substances, health  |  |
| (from t       |        | Legislative Ident, Number                                      | and Section Number        | 02   | Amusements, games, athletics          |          | insurance, hospitals               |  |
| <del>-`</del> |        |  |                           | 1 02 | and sports                            | 18       | Higher education                   |  |
| 1             | 1      | HB228  |                           | 03   | Banking, finance, credit and          | 19       | Housing, construction, codes       |  |
|               |        | HB249  |                           | 03   | investments                           | 20       | Insurance (excluding health        |  |
|               |        | HB248  |                           | 04   | Children, minors, youth,              | 20       | insurance)                         |  |
|               |        |  |                           |      | senior citizens                       | 21       | Labor, salaries and wages,         |  |
|               |        | SB1049   |                           | 05   | Church and religion                   |          | collective bargaining              |  |
|               |        | SB1112   |                           | 06   | Consumer affairs                      | 22       | Law enforcement, courts,           |  |
|               |        | HB193  |                           | 07   | Ecology, environment, pollution,      |          | judges, crimes, prisons            |  |
|               |        | HB209  |                           |      | conservation, zoning, land and        | 23       | License, permits                   |  |
|               |        | HB240  |                           | 1    | water use                             | 24       | Liquor                             |  |
|               |        | HB55   |                           | 08   | Education                             | 25       | Manufacturing, distribution and    |  |
|               |        |  |                           | 09   | Elections, campaigns, voting,         |          | services                           |  |
|               |        | HB79   |                           | l    | political parties                     | 26       | Natural resources, forest and      |  |
|               |        |  |                           | 10   | Equal rights, civil rights,           |          | forest products, fisheries, mining |  |
|               |        |  |                           |      | minority affairs                      |          | and mining products                |  |
|               |        |  |                           | 11   | Government, financing,                | 27       | Public lands, parks, recreation    |  |
|               |        |  |                           |      | taxation, revenue, budget,            | 28       | Social insurance, unemployment     |  |
|               |        |  |                           |      | appropriations, bids, fees, funds     |          | insurance, public assistance,      |  |
|               |        |  |                           | 12   | Government, county                    |          | workmen's compensation             |  |
|               |        |  |                           | 13   | Government, federal                   | 29       | Transportation, highways,          |  |
|               |        |  |                           | 14   | Government, municipal                 |          | streets and roads                  |  |
|               |        |  |                           | 15   | Government, special districts         | 30       | Utilities, communications,         |  |
|               |        |  |                           | 16   | Government, state                     |          | televisions, radio, newspaper,     |  |
|               |        |  |                           |      |                                       |          | power, CATV, gas                   |  |
|               |        |  |                           | 1    |                                       | 31       | Other (please specify)             |  |
|               |        |  |                           | ļ    |                                       |          |                                    |  |
|               |        |  |                           |      |                                       |          |                                    |  |
|               |        |  |                           | _    | EDITIFICATION AL                      | - 4 1    |                                    |  |
|               |        |  |                           |      | ERTIFICATION: I hereby certify the    |          |                                    |  |
|               |        |  |                           | cc   | prrect statement in accordance with S | ection o | 7-6624 Idano Code.                 |  |
|               |        |  |                           | -    |                                       |          |                                    |  |
|               |        |  |                           |      |                                       |          |                                    |  |
|               |        |  |                           |      |                                       |          |                                    |  |
|               |        | 1  |                           | ┥ -  |                                       |          |                                    |  |
| 110111        |        | y any rule, ratemaking decision                                |                           | L    | obbyist signature                     |          | Date                               |  |
| 5             |        | ot bid or bid process, financial obbyist was supporting or opp | -                         |      | Dranen Paga                           | ar z     | 1-20-14                            |  |
|               | Dona A | oodist was supporting or opp                                   |                           | -    |                                       | - May /  | Date                               |  |
|               |        |  |                           | En   | nployer No. 1 signature               |          | Date                               |  |
|               |        |  |                           |      |                                       |          |                                    |  |
|               |        |  |                           | En   | nployer No. 2 signature               |          | Date                               |  |
|               |        |  |                           | En   | nployer No. 3 signature               |          | Date                               |  |
|               |        |  |                           |      |                                       |          |                                    |  |
|               |        |  |                           | . En | nployer No. 4 signature               |          | Date                               |  |

ICTA

| tem Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |                              |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |   |  |  |  |
|---|------------------------------|--|--|--|---|--|--|--|
| or House Bill, Resolution or other le<br>the Lobbyist was supporting or oppo  | egislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, laxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state   |  | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |
| Item 5 Identify any rule, ratemaking decision contract bid or bid process, financial should lobbyist was supporting or opposit        | services agreement or        | En   | PRTIFICATION. Thereby certify the priect statement in accordance with Security and the property of the propert |  | pove is a true, complete and  |  |  |  |
|   |                              | ]<br>E   | nployer No. 4 signature  |  | Date  |  |  |  |

| Subject matter of proposed legislation, the number of the Senate |  |                               | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |
|--|--|-------------------------------|--|--|--|---|--|
| Subject (from t  | or House Bill, Resolution or other<br>the Lobbyist was supporting or op<br>Code Bill, Resolution or Other          | legislative activity in which | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Cude 17  18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance texcluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |
| Item<br>5  | Identify any rule, ratemaking decis<br>contract bid or bid process, financia<br>bond lobbyist was supporting or of | il services agreement or      | 4  | byst stylature of mployer No. 1 signature  | De   | -3 -      Date  |  |
|  |  |                               |  | mployer No. 2 signature  |  | Date  |  |
|  |  |                               | Ex   | mployer No. 3 signature  |  | Date  |  |
|  |  |                               | J 16   | mployer No. 4 signature  |  | Date  |  |

| Item Subject matter of proposed legislation, the number of the Senate |  |  |                           |      | LEGISLATIVE SUBJECT IDENTIFICATION                                       |      |                                    |  |  |  |
|---|--|--|---------------------------|------|--|------|------------------------------------|--|--|--|
|   | 4 of House Bill, Resolution of other legislative activity in which |  |                           |      |  |      |                                    |  |  |  |
| •   | the L  | obbyist was supporting or opp  | posing.                   | Code | Subject  | Code | Subject                            |  |  |  |
| Cultina   | 10-1-  | Dill Barataile Col   | I A SUN I                 | 01   | Agriculture, horticulture,   | 17   | Health service, medicine, drugs    |  |  |  |
| Subject   |  | Bill, Resolution or Other  | Appropriation Bill Number | ĺ    | farming, and livestock   |      | and controlled substances, health  |  |  |  |
| (from   | table)   | Legislative Ident. Number  | and Section Number        | 02   | Amusements, games, athletics   |      | insurance, hospitals               |  |  |  |
|   |  |  |                           | Ì    | and sports   | 18   | Higher education                   |  |  |  |
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|   |  |  |                           | 1    | senior citizens  | 21   | Labor, salaries and wages,         |  |  |  |
|   |  |  |                           | 05   | Church and religion  |      | collective bargaining              |  |  |  |
|   |  |  |                           | 06   | Consumer affairs   | 22   | Law enforcement, courts,           |  |  |  |
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|   |  |  |                           | 14   | Government, municipal  |      | streets and roads                  |  |  |  |
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|   |  |  |                           |      |  |      | power, CATV, gas                   |  |  |  |
|   |  |  |                           |      |  | 31   | Other (please specify)             |  |  |  |
|   |  |  | -                         |      |  |      |                                    |  |  |  |
|   |  |  |                           |      | ERTIFICATION: I hereby certify the orrect statement in accordance with S |      |                                    |  |  |  |
|   | 1  |  |                           | E    | Electronically signed  |      | 1/21/2014                          |  |  |  |
| Item<br>5   | contrac  | y any rule, ratemaking decision<br>of bid or bid process, financial<br>obbyist was supporting or opp | l services agreement or   | L    | obbyist signature  |      | Date                               |  |  |  |
|   |  |  |                           | Er   | nployer No. 1 signature  |      | Date                               |  |  |  |
|   |  |  |                           | Er   | nployer No. 2 signature  |      | Date                               |  |  |  |
|   |  |  |                           | Er   | nployer No. 3 signature  |      | Date                               |  |  |  |
|   |  |  |                           |      | OTR  |      | 1/22/2014                          |  |  |  |
|   |  |  |                           | Er   | nployer No. 4 signature  |      | Date                               |  |  |  |