State of Idaho

Ben Ysursa Secretary of State

✓ ANNUAL

☐ SEMI-ANNUAL

Page 1	of 2	Page(s)	
THIS SPACE	FOR OFFICE	USE ONL	

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

4 JAN 31 PM 1:44

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending United Heritage Financial Group 01/17/2014 PO Box 7777 Meridian, Idaho 83680-7777 (Mo.) (Day) (Yr.) 31 2013 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(cs) United Heritage Financial Group Who should file this form: Any lobbyist registered under Section PO Box 7777, Meridian, Idaho 83709 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4		ouse Bill, Resolution or other obbyist was supporting or op		Code	Subject	Code	Subject
	ine Li	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	.,	and controlled substances, health
(from t	lable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
***************************************				1	and sports	18	Higher education
			4.4	03	Banking, finance, credit and	19	Housing, construction, codes
			r.i.i.		investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١.,	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
			1		taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance,
				13	Government, federal	29	workmen's compensation Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
			-	16	Government, state	50	televisions, radio, newspaper,
				1	Government, state		power, CATV, gas
						31	Other (please specify)
						<i>.</i>	omer (prease speemy)
				-			
				(CERTIFICATION: I hereby certify the	hat the al	pove is a true, complete and
				c	orrect statement in accordance with 5	Section 6	7-6624 Idaho Code.
		-	·	-			
							Pate Pate Date 1-31-14
Item	Identif	fy any rule, ratemaking decisi	on, procurement,	آ آ	obbyist signatore		O Date
5	contra	ct bid or bid process, financia	il services agreement or		Down May on	bebal	For
•	bond l	obbyist was supporting or op	posing.		A Pour Tal	- 10/1	Provident d (FC)
				1 7	imployer No. 1 signature	'VINEL	Date
				"	imployer No. 1 signature		Date 1-31-19
				1			
			Ē	mployer No. 2 signature		Date	
				_			
				E	imployer No. 3 signature		Date
				J	Imployer No. 4 signature		Date