## State of Idaho

Ben Ysursa Secretary of State

550 California St, 10th Flr, MAC A0112-102

## LOBBYIST REPORT FORM

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DESTINATION OF THE PROPERTY OF	

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 JAN 24 PM 1:35

STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Shelley Rintala

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

San Francisco, CA 94104-1004 12 31 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group NONE. Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Wells Fargo Bank NA Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1300 SW 5th Ave, Portland, OR 97201 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720

No. 4

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
Item 4	or House Bill, Resolution or other legislative activity in which		1					
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject	
0.1:				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
NO					and sports	18	Higher education	
NON	11⊏.			03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
		J		08	water use Education	24 25	Liquor	
				09	Elections, campaigns, voting,	23	Manufacturing, distribution and services	
				0,5	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
				1 .0	minority affairs		and mining products	
				1 11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				1	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				1			power, CATV, gas	
						31	Other (please specify)	
				ł				
				-				
					ERTIFICATION: I hereby certify the orrect statement in accordance with S			
				-				
					Marke V	4	1 1 1.1	
				_	I new ju	MI	117/14	
Item	1	y any rule, ratemaking decision		L	obbyist signature		Date	
5		ct bid or bid process, financial					1/02/11	
	bond l	obbyist was supporting or opp	oosing.	1	4		122/14	
NONE.			Er	mployer No. 1 signature		Date		
				Er	nployer No. 2 signature	_	Date	
				Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	