



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

| 1 0 | DDXII | com m | EDO | DT | EAR | N 4 |
|-----|-------|-------|------------|-----|-----|-----|
| LOI | BBYI | 9 I K | BPU | K I | FUK | V |

☐ ANNUAL

SEMI-ANNUAL

SCANNED



To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

14 JAN 23 AM 9: 32

STATE OF IDAHO

7600 N. Mineral DR., STE 400, CDA, ID 83815

See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address James S. Riley year ending 204 E. Sherman 1/15/14 Coeur d'Alene, ID 83814 (Mo.) (Day) (Yr.) 12 31 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 270.523 1,355.87 270.52 270.52 305.24 Food and Refreshment 3,600.00 780.00 780.00 780.00 780.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services .305.24 1.050.52 4,955.87 1.050.52 1_050.52 Total 4,955.87 305.I4 1,050,52 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Hancock Natural Resource Group Who should file this form: Any lobbyist registered under Section No. 1 687 W. Canfield Ave., STE 101, CDA, ID 83815 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idhao Forest Group Executive Lobbyist semi-annual report due July 31st. No. 2 687 W. Canfield Ave., STE 100, CDA, ID 83815 TO BE FILED WITH: Molpus Timberlands Management, LLC No. 3 Ben Ysursa 7600 N. Government Way STE 1, CDA, ID 83815 Secretary of State PO Box 83720 Stimson Lumber Company Boise, ID 83720-0080

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals Higher education 18 and sports 25 S 1117 Banking, finance, credit and 19 Housing, construction, codes 26 HB 322 20 Insurance (excluding health investments 27 HB 132 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits 24 Liquor water use Education 25 Manufacturing, distribution and Elections, campaigns, voting, services 09 political parties 26 Natural resources, forest and forest products, fisheries, mining Equal rights, civil rights, minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 13 streets and roads 14 Government, municipal Government, special districts Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Lobbyist signa ltem contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Date Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date

LEGISLATIVE SUBJECT IDENTIFICATION

,;

Subject matter of proposed legislation, the number of the Senate

| item | Subject matter of proposed legislat | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 4 | or House Bill, Resolution or other the Lobbyist was supporting or op | | Code | Subject | Code | Subject | | |
| Subject (from to 25 26 27 | Code Bill, Resolution or Other able) Legislative Ident. Number S 1117 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pullution, conservation, zoning, land and | 18 19 20 21 22 23 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits | | |
| | | | 08 09 10 11 12 13 14 15 16 | water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state | 24 25 26 27 28 29 30 | televisions, radio, newspaper, power, CATV, gas | | |
| | | | | ERTIFICATION: I hereby certify the street statement in accordance with S | | 7-6624 Idaho Code. | | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. | | | Lobbyist signature Date 1/24/0 Employer No. 1 signature Date | | | | | |
| | | | Er | nployer No. 2 signature | | Date | | |
| | | | Er | nployer No. 3 signature | | Date | | |

Hancock Forest Management

| Item | | | ion, the number of the Senate | 1 | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|--------|---------|---------------------------------|-------------------------------|-----|----------------------------------------|----------|-----------------------------------------|
| 4 | or Ho | ouse Bill, Resolution or other | legislative activity in which | | | | |
| • | the L | obbyist was supporting or op | posing. | Cod | e Subject | | Subject |
| 8-1- | 10.1. | D'' D 12 01 | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subjec | | Bill, Resolution or Other | Appropriation Bill Number | ł | farming, and livestock | | and controlled substances, health |
| (from | (abie) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| 2 | 5 | 0.4447 | | | and sports | 18 | Higher education |
| | | S 1117 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | :6 | HB 322 | | 1 | investments | 20 | Insurance (excluding health |
| 2 | 7 | HB 132 | ĺ | 04 | Children, minors, youth, | | insurance) |
| | | | 1 | | scnior citizens | 21 | Labor, salaries and wages, |
| | | | l · | 05 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | j | <u> </u> | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | 1 | 08 | Education | 25 | Manufacturing, distribution and |
| | | | 1 | 09 | Elections, campaigns, voting, | | scrvices |
| | | | 1 | 1 | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | 1 | ļ | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | į. | ļ | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | 1 | ł | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | • | | 14 | Government, municipal | | streets and roads |
| | | | • | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | | power, CATV, gas |
| | | | 1 | | | 31 | Other (please specify) |
| | | | | | | | |
| | | | | ĺ | | | |
| | | | | 1 | CERTIFICATION: I hereby certify th | at the a | hove is a true complete and |
| | | | | | correct statement in accordance with S | | |
| | | | | | | | |
| | | | | | $\langle \rangle$ $O1h$ | | |
| | | | | | | | 1/23/14 |
| Item | Identif | l | on, procurement. | ┨ ・ | Lobbyist signature | · | Date |
| 5 | | ct bid or bid process, financia | | 1 | Lobby ist signature | | Date |
| 3 | | obbyist was supporting or op | | 1 | 7 | | |
| | 1 | | | 1 ; | Employer No. 1 signature | | Date |
| | | | | ' | employer No. 1 signature | ~ 0 | : 1 7 (1/1: (|
| | | | | | Dobin SSO | ex | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | | |] | Employer No. 2 signature | | Date |
| | | | | | - | | |
| | | | | 1 | Employer No. 3 signature | | Date |
| | | | | | | | |
| | | | | J ; | Constant No. 4 signature | | Dete |

Idaho Forest Group

| item | | | ion, the number of the Senate | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|-----------|--------|---------------------------------------------------------------------------------------------------|-------------------------------|----------------|------------------------------------|------|---------------------------------------|
| 4 | | | legislative activity in which | | | _ | |
| • | the L | obbyist was supporting or op | posing. | | Subject | | Subject |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| (from | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health |
| (non | undic) | Legislative Ident. Indinder | and Section (Authori | 02 | Amusements, games, athletics | | insurance, hospitals |
| 2 | 5 | S 1117 | | | and sports | 18 | Higher education |
| 2 | | HB 322 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | | investments | 20 | Insurance (excluding health |
| 2 | 1 | HB 132 | | 04 | Children, minors, youth, | | insurance) |
| | |] | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | | ļ | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | l | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | 1 | | ĺ | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | l | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | • | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | ĺ | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | I | | | power, CATV, gas |
| | |] | | | | 31 | Other (please specify) |
| | | | | | | | , , , , , , , , , , , , , , , , , , , |
| | | | | | ERTIFICATION: I hereby certify the | | |
| | · | | | | NR D |) | 1/23/14 |
| Item 5 | contra | y any rule, raternaking decisi at bid or bid process, financia obbyist was supporting or op | l services agreement or | L | obbyist signsture | | Date |
| | | | | Er | nployer No. 1 signature | | Date |
| | | | | Er | mployer No. 2 signature | | Date |
| | | | | | Hem June | | 1-23-14 |
| | | | | E | mployer No. 3 signature | | Date |
| | | | |] _F | mnlover No. 4 signature | | Date |

Molpus Timberlands Mgt

| ltem | Subject m | natter of proposed legislat | ion, the number of the Senate | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|---------|-----------------------------------------|-----------------------------|-------------------------------|------|---------------------------------------|-------------|------------------------------------|
| 4 | or House | Bill, Resolution or other | legislative activity in which | 1 | | | |
| • | the Lobby | yist was supporting or opp | posing. | Code | Subject | Code | Subject |
| | 1 | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | | and controlled substances, health |
| (from t | table) Le | egislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| 26 | _ | 0.4447 | | | and sports | 18 | Higher education |
| 2 | | S 1117 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 26 | 1 | HB 322 | | 1 | investments | 20 | Insurance (excluding health |
| 27 | 7 | HB 132 | | 04 | Children, minors, youth, | | insurance) |
| | 1 | | | 1 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 0.5 | Church and religion | | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | 1 | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | (| appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | • | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | 20 | televisions, radio, newspaper, |
| | | | | 1 | to reminent, same | | power, CATV, gas |
| | - | | | | | 31 | Other (please specify) |
| | | | | | | 31 | Outer (please specify) |
| | | | | | | | |
| | | | | | ERTIFICATION: I hereby certify th | | |
| | | | | co | orrect statement in accordance with S | ection 6 | 7-6624 Idaho Code. |
| | | | | - | 011 | | |
| | | | | | D/K V | | 1/23/14 |
| Item | Identify ar | ny rule, ratemaking decisi | on, procurement, | 1 7 | obbyist signature | <u> </u> | Date |
| 5 | contract bi | id or bid process, financia | services agreement or | | ooo) iii iii <u>E</u> iii Ha | | Date |
| | bond lobb | yist was supporting or opp | posing. | 1 | • | | |
| | *************************************** | | | 1 E. | nployer No. 1 signature | | Date |
| | | | | 1.7 | iipioyei No. i signature | | Date |
| | | | | - | 1 2 2 | | |
| | | | | E | nployer No. 2 signature | | Date |
| | | | | Er | mphyer No. 3 signature | | Date |
| | | | | | Muy / Luge | 1 | 1/23/14 |
| | | | | Е | mployer Ny. 4 signature | | Date / |
| | | | | | / | | |

Stimson Lumber Co.



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

| NN | UAL |
|----|-----|

| SEMI-ANNUAI |
|-------------|
| |

| Page | of | Page(s) |
|-----------|------------|------------|
| THIS SPAC | E FOR OFFI | CE USE ONL |

H Seci

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

14 JAN 23 AM 9: 32

ECILEMARY OF STATE STATE OF IDAHO

| | (Type or print cle | | | (500 | | | STATE | OF ID | AHO | | |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------|-------------------------|-------------------|-----------------------------|-------------|-------------|--|
| Lobbyis | See instructions a t's name and permanent busine | | | | Date no | renared | | Daried acu | varad. | | |
| - | mes Riley | ss address | | | Date prepared | | | Period covered year ending | | | |
| | · | | | | | | | (Mo.) | (Day) | (Yr.) | |
| Item 1 | Totals of all reporta | ble expenditures made o | r incurred by | Lobb | yist or by | Lobbyist's Empl | oyer on behalf o | f Lobbyis | t's Employ | er. | |
| Reimb | tegory of Expenditure ursed Personal Living and Travel | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | s Pertaining to Lobbying Activity Not Have to be Reported | All Employers | Employer No. 1 | | | Employer No. 2 Employer | | No. 3 Employer | | No. 4 | |
| Enterta Food ai | inment nd Refreshment | \$0.00 | \$ 239.07 | | \ | 0.00 | \$ | \$ | | | |
| Living | Accommodations | 0.00 | 480 | .00 | | | | | | | |
| Adverti | sing | 0.00 | | | | | | | | | |
| Travel | | 0.00 | | | | | | | | | |
| Telepho | one | 0.00 | | | | | | | | | |
| _ | expenses or Services | 0.00 | | | _ | | | | | | |
| Total \$0.00 | | | \$_719.07 719.07 | | | 0.00 | s0.00 | s0.00 | | 00 | |
| *When | he number of employers you a | | ıltiple L-2 form | ms to be | e filed a tot | | | | _ | | |
| •. | The totals of each expend and member(s) of their ho | | undred five | dollars | s (\$105) f | or a legislator, ot | her holder of pu | blic office | e, executiv | e officials | |
| Item- | Date | Place | | An | Names of Legislators, Public and Executive Of Amount and Household Members in Group | | | | | als | |
| | Continued on attached page(s) | | | | | | | | | | |
| | INST | RUCTIONS | | | Item 3 | En | mployer(s) Name(s |) and Addr | ess(es) | | |
| Wh | o should file this form: A | ny lobbyist registered un -6617 Idaho Code | der Section | | No. 1 Bennett Lumber Products PO Box 130, Princeton, ID 83857 | | | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | lst. | No. 2 International Emergency Services, Inc 2320 Thompson Way, L, Santa Clara, CA 93455 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 | | | | | No. 3 | | | | | | |

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 25 H132 Banking, finance, credit and 19 Housing, construction, codes 26 investments 20 Insurance (excluding health 27 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use 24 Liquor 08 Education Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county 12 workmen's compensation Government, federal 29 Transportation, highways, 13 14 Government, municipal streets and roads Government, special districts 30 Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 1/23/14 Identify any rule, ratemaking decision, procurement, Lobbyist signature contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date

Employer No. 2 signature

Employer No. 3 signature

Employer No. 4 signature

Date

Date

Date

| Item | Subject matte | er of proposed legislat | ion, the number of the Senate | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------|------------------------------------|
| 4 | or House Bil | l, Resolution or other | legislative activity in which | | | | |
| 4 | the Lobbyist | was supporting or op | posing. | Code | Subject | Code | Subject |
| A . 1 | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | | Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | | and controlled substances, health |
| (from t | able) Legisl | ative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| 2 | - | C 1117 | | 1 | and sports | 18 | Higher education |
| | _ | S 1117 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 26 | | HB 322 | | | investments | 20 | Insurance (excluding health |
| 2 | 7 | HB 132 | | 04 | Children, minors, youth, | | insurance) |
| | 1 | | | 1 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | į | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | - 1 | | | 07 | Ecology, environment, pollution, | | judges, erimes, prisons |
| | 1 | | | | conscrvation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | l | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | 1 | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | 1 | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | 1 | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | ļ | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | tclevisions, radio, newspaper, |
| | i | | | | | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. | | | Lo En | errification: I hereby certify the breed statement in accordance with September 1997 and 1997 | | | |
| | | | | En | nployer No. 3 signature | | Date |
| | | | | _ | | | |

Bennett Lumber Products