

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

14 JAN 24 PM 3:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Polnell 700 W Washington St Boise, ID 83706	Date prepared 01/23/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2013
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties, PO Box 1623 Boise, ID 83701
	No. 2	Idaho Public Health Districts, 13307 Miama Ln, Caldwell, ID 83607
	No. 3	
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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See Attachment

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<i>Anthony J. Bonnell</i>	1/24/14
Lobbyist signature	Date
<i>Daniel G. Lehadwick</i>	1/24/14
Employer No. 1 signature	Date
<i>Bruce A. Kraus</i>	1/24/14
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

LOBBYIST ANNUAL REPORT FORM (L-2)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE YEAR ENDING DECEMBER 31, 2013

H24	11	H258	22	S1009	16
H25	12	H267	16/11	S1023	17
H59	09	H272	11	S1026	09
H60	09	H276	11	S1030	09
H63	09	H280	22	S1024	22/12
H71	12	H281	09	S1035	22/12
H79	22/11	H291	17	S1036	22/12
H80	22/11	H308	17	S1046	07
H91	28	H309	17	S1064	29
H94	11/12	H315	11	S1066	29
H95	12	H320		S1069	07/12
H98	17/12	H321	29	S1070	14/
H104	07	H322	29	S1080	22/16
H107	09			S1107	12
H108	12/			S1108	09
H133	12/11	HCR21	27	S1114	17
H136	07	HCR22	27	S1117	29
H137	14	HCR26	22	S1138	07
H138	07			S1153	11/16
H140	11			S1159	12/07
H147	22/16			S1176	11/16
H148	22/16			S1191	09
H149	22/16				
H150	12			SCR128	22
H153	22				
H160	07				
H161	09				
H170	29				
H171	29				
H172	29				
H176	09				
H189	17				
H192	22				
H193	22/11				
H204	11/12/16				
H215	09				
H228	16/11				
H229	22				
H242	12/11				
H246	11/12/14				
H249	16				