Rev. 12/2012

State of Idaho

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

/	ANNUAL
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To Be Filed By:

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14 JAN 29 PM 02:35

SECRETARY OF STATE STATE OF IDAHO

2718

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jonathan Parker 1/29/2014 year ending 101 S Capitol Blvd Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$460.50 \$ \$460.50 \$ \$0.00 \$_\$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$460.50 \$ \$0.00 \$ \$460.50 \$ \$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Ashley Manor Care Centers Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 1176 Meridian ID 83680 USA Filing deadline: Annual report is due on January 31st. City of Caldwell Executive Lobbyist semi-annual report due July 31st. No. 2 411 Blaine St Caldwell ID 83605-3619 USA TO BE FILED WITH: Eide Bailly LLP Ben Ysursa Secretary of State 877 W Main St Ste 800 Boise ID 83702 USA PO Box 83720 Boise, ID 83720-0080 Idaho Association of Highway Districts Phone: (208) 334-2852 Fax: (208) 334-2282

PO Box 16048 Boise ID 83715 USA

Item	Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from 7, 11 14, 1	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number		legislative activity in which posing. Appropriation Bill Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
			E1 E1	ERTIFICATION: I hereby certify the correct statement in accordance with St				
				∐ Er	mployer No. 4 signature		Date	

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Jonathan Parker 101 S Capitol Blvd Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Internet Truck Stop		
C.0NI	222 N Plymouth Ave New Plymouth ID 83655 USA		
No.6	Northwest Children's Home Inc		
	PO Box 1288 Lewiston ID 83501 USA		
No.7	Safe Haven Hospital and Care Center		
	2520 S 5th Ave Pocatello ID 83204 USA		
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Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
4		•	legislative activity in which	Codo	Emblant	Codo	Cubicat
	ine Lo	obbyist was supporting or opp	posing.	Ol	Subject Agriculture, horticulture,	Loge 17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	
(from table) Legislative Ident. Number and Section Number		02			and controlled substances, health		
7, 11				1 02	Amusements, games, athletics	10	insurance, hospitals
14, 15				03	and sports	18	Higher education
16, 29		!		03	Banking, finance, credit and	19	Housing, construction, codes
10, 23				04	investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
	- 1			05	senior citizens	21	Labor, salaries and wages,
	1				Church and religion	22	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	23	judges, crimes, prisons
	- 1				conservation, zoning, land and	23	License, permits
	ı			08	water use	25	Liquor
	1			09	Education	23	Manufacturing, distribution and
				1 09	Elections, campaigns, voting,	26	services
	- 1			1	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
	l			ļ	taxation, revenue, budget,	28	Social insurance, unemployment
			1	١.,	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	•	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	• •	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				İ			power, CATV, gas
	-			1		31	Other (please specify)
				-			
				1	ERTIFICATION: I hereby certify the		
				C	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
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							, , , , , , , , , , , , , , , , , , , ,
	1			_	Electronically signed		1/29/2014
Item		y any rule, ratemaking decisi		L	obbyist signature		Date
5		et bid or bid process, financia	•	i			
	bona 10	obbyist was supporting or op	posing.				
				E	mployer No. 1 signature		Date ,
				1	MANAK TUMI	,	או מכו
					IVUXU ALLIM		1-67-19
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
		0 0 1	1) E	mployer No. 4 signature		Date
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City of Caldwell