

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By:

2014 JAN 21 AM 9:36

**L-2** LOBBYISTS  
(Sec. 67-6619)

2014 JAN 13 AM 9:56

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                |  |
|--|--------------------------------|--|
| Lobbyist's name and permanent business address<br><i>JESSE N. OVERYARD<br/>1965 WHISPER CREEK PL.<br/>BOISE, ID. 83709</i> | Date prepared<br><i>1/9/14</i> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.) |
|--|--------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers    | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|------------------------------------|---|----------------|----------------|----------------|
|   |                                    | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |                                    |   |                |                |                |
| Food and Refreshment  | \$ <i>34.65</i>                    | \$  | \$             | \$             | \$             |
| Living Accommodations   |                                    |   |                |                |                |
| Advertising   | <i>200.00</i>                      |   |                |                |                |
| Travel  |                                    |   |                |                |                |
| Telephone   | <i>35.81</i>                       |   |                |                |                |
| Other Expenses or Services  | <i>254.67</i>                      |   |                |                |                |
| <b>Total</b>  | <del>524.32</del><br><i>524.32</i> | \$  | \$             | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|---|------|-------|--------|---|
| Item-2  | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|   |      |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3<br>Employer(s) Name(s) and Address(es) |
|--|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1<br><i>AMERICAN SKI TRAINING ASSOC.</i>  |
|  | No. 2   |
|  | No. 3   |
|  | No. 4   |

|                              |  |   |
|------------------------------|--|---|
| <b>Item 4</b>                | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number |
|                              |  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

\_\_\_\_\_  
Lobbyist signature 1/9/14

\_\_\_\_\_  
Employer No. 1 signature 1/14/14

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date