HP LASERJET FAX

	Rev. i	2/2012		LO)BBYIS1	repo	RT FOR	M	1	Page	or	Page(s)
			State of Ida	nho 🗸	ANNUA	L 🗆	SEMI-A	NNUA	L	THIS SPAC	e por office	USE ONLY
62			Ben Ysun Secretary of	•••	To Bo Filed	LOBBY	/1STS 7-6619)			SECRE	TARY OF	OF STAT
				early in black ink)	L							
	See instructions at bottom of page Lobbyist's name and purmanent business address						Data prepared			Period	covered	
	1950	ries Lemp 7 Bellerive					1/8/2014				Acet cu	
	#110 Coe	_	e, ID 83814						(Mo.) (Day) 31	(Yr.) 2013	
	lien.	Tot	tals of all reports	ble expenditures made	or incurred t	y Lobbyist	or by Lobby	st's Emp	loyer on beha	uf of Lobb	yist's Empl	oyer.
,	Category of Expenditure Reinbarned Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under litem 3, at bottom of page.)						
				All Employers	Employ	yes No. 1	Employer No. 2		Employer No. 3		Employer No. 4	
,	Entertainment Food and Refreshment			s_\$1,059,13	\$_\$1,0	59.13	s		s		s	
1	Living	Accommo	dations	\$384.20	\$384	4.20						•
	Advertising				\$0.0	o				<u></u>		
-	Travel	• •		\$3,179.20	\$3.1	\$3,179.20			-		·	
7	Teleph	one	,	\$0.00				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-			
, (Other Expenses or Services Total			\$59.00	\$59.	00 - `			-			
•				s "\$4.681.53	\$_\$4,6	81.53	s		s		\$	
	When I	the number o	N'employers you a	re reporting for requires to	ultiple L-2 for	ms to be file	i e total emous	t for all m	inployers shoul	d be entered	on Page 1.	
-	The totals of each expenditure of more than one and member(s) of their household.				ndred five d	ollars (\$10:) for a legisle	ttor, othe	rholder of pu	blic office,	executive	officials
	2	Daize		Place		Amoun				tors, Public and Executive Officials schold Members in Group		
-			-+									
				•			•					
				. •	.					*		
•				•	1			•	,			
					· .							
_		continued on	attached page(s)									
	INSTRUCTIONS					lte		Ecr	mployer(s) Nam	o(s) and Ad	dress(cs)	
	Wbo	should file	e this form: Any lobbyist registered under Section 67-6617 Idaho Code				Priest Lake State Leasees Association Inc No. I PO Box 206 Coolin ID 83821 USA					
	Filin	g deadline	: Annual report in Executive Lobi	due July 31								
	TOE	BE FILED \		л Урига		No. 3						
			Secret: PO E	ary of State Box 83720								
		Pho		D 83720-0080 52 Fax: (208) 334-22	82	No. 4						

		sot matter of proposed legisla								
		obbyist was supporting or op	r legislative activity in which posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
Subject Code (from table)		Bill, Resolution or Other Legislative Ideat, Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
11, 16				7	and sports	18	Higher education			
23, 27	1			03	Banking, finance, credit and	19	Housing, construction, codes			
31				1	investments	20	Insurance (excluding health			
J1	. [04	Children, minors, youth,		insurance)			
	- 1				senior citizens	21	Labor, salaries and wages,			
	- 1			05	Church and religion	22	collective bargaining			
				06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons			
	- 1		•	٧,	conservation, zoning, land and	23	Licease, parmits			
	- 1			1	water use	24	Liquor			
	- 1	•		08	Education	25	Manufacturing, distribution and			
	ı	i	•		Elections, campaigns, voting,		services			
				1	political parties	26	Natural resources, forest and			
	1			10	Equal rights, civil rights,		forest products, fisheries, mining			
	- 1		i		minority affairs		and mining products			
	- 1	1			Government, financing.	27	Public lands, parks, recreation			
	- 1	ł			taxation, revenue, budget		Social insurance, unemployment			
	- 1		i	1	appropriations, bids, fees, funds		insurance, public assistance,			
	- 1				Government, county		workmen's compensation			
	ı	1			Government, federal	29	Transportation, highways,			
		İ			Government, municipal		streets and roads			
	-	j	` !		Government, special districts	30	Utilities, communications,			
	- 1				Government, state		slevisions, radio, newspaper,			
	1	1								
	- (,			31	power, CATV, gas Other (please specify) Cottage Situation			
	.]									
	- 1	· •	7.		•	•				
	- 1	4	. !	. —						
		!			RTIFICATION: I bereby certify the rect statement in accordance with Se					
		1		_						
		·		=	ectronically signed		1/8/2014			
		my rule, ratemaking decision			byist signature		Date			
5 Cont	· · · · · · · · · · · · · · · · · · ·				INCO G		2.24.14			
				Emp	Noyer No. 1 signature		Date			
					•					
				Emp	oloyer No. 2 signature		Date			
			·	Emp	oloyer No. 3 signature		Date			
			ı							